

**STAFF SELECTION COMMISSION**  
**KARNATAKA - KERALA REGION**

LIST OF CANDIDATES NOMINATED FOR THE POST OF  
ASSISTANT (ARCHITECTURAL DEPARTMENT)  
CAT. NO. KK12023, PH-XI/2023/SELECTION POST

NAME OF USER DEPARTMENT: CENTRAL PUBLIC WORKS DEPARTMENT

| S. No. | Roll No.   | Name of Candidate   | Category | Category against which Selected | Marks in CBE | Rank      | Address of UserDept.  | Date of Forwarding the Final Result to User Dept |
|--------|------------|---------------------|----------|---------------------------------|--------------|-----------|---|--|
| 1      | 8312006501 | KUNA VARAHALA NAIDU | OBC      | UR                              | 174.40203    | SL-01     | Executive Engineer,<br>Central Public Works Department,<br>O/o Special Director General (Chennai),<br>Rajaji Bhawan, G Wing, 1 <sup>st</sup> floor,<br>Besant Nagar, Chennai-90 | 31.12.2024                                       |
| 2      | 3312007278 | RAHUL A K           | OBC      | UR                              | 171.12877    | SL-02     |   |  |
| 3      | 2312019470 | PIYALI SAHA         | UR       | UR                              | 157.26923    | SL-03     |   |  |
| 4      | 3312000771 | ABU DUJANA ANSARI   | OBC      | OBC (P)*                        | 147.75974    | SL-04 (P) |   |  |
| 5      | 5312010765 | PAWAN KUMAR         | OBC      | OBC (P)*                        | 140.52285    | SL-05 (P) |   |  |
| 6      | 5312009696 | ANKIT MOR           | EWS      | EWS                             | 133.96559    | SL-06     |   |  |
| 7      | 2312016134 | PALLABI GAYEN       | SC       | SC                              | 131.23340    | SL-07     |   |  |
| 8      | 1312019214 | SANTOSH KUMAR YADAV | OBC      | OBC (P)*                        | 125.76901    | SL-08 (P) |   |  |
| 9      | 8312017657 | VIGNESH BABU S      | OBC      | OBC (P)*                        | 122.49038    | SL-09 (P) |   |  |
| 10     | 1312055088 | BRIJESH YADAV       | OBC      | OBC (P)*                        | 120.31043    | SL-10 (P) |   |  |
| 11     | 5312023443 | SHESHANT SINGH      | SC       | SC                              | 116.44811    | SL-11     |   |  |

**\*OBC status of the candidates at S.No. 4, 5, 8, 9 & 10 are Provisional subject to verification of their claim by the User Department.**

**Note:** The marks of all other candidates who appeared in the Computer Based Examination for the above post shall only be made available on the website of the Commission after completion of entire results of all categories of Posts advertised under Phase-XI/2023/Selection Posts Examination.

P.T.O.

LIST OF CANDIDATES NOMINATED FOR THE POST OF  
LADY MEDICAL ATTENDANT  
CAT. NO. KK12223, PH-XI/2023/SELECTION POST

NAME OF USER DEPARTMENT: CENTRAL GOVERNMENT HEALTH SCHEME

| S. No. | Roll No.   | Name of Candidate          | Category | Category against which Selected | Marks in CBE | Rank  | Address of UserDept.   | Date of Forwarding the Final Result to User Dept |
|--------|------------|----------------------------|----------|---------------------------------|--------------|-------|--|--|
| 1.     | 8311000429 | PENUSOMULA<br>PUSHPA LATHA | OBC      | UR                              | 132.05587    | RL-01 | Additional<br>Director, Central<br>Government<br>Health Scheme,<br>E Wing, 3 <sup>rd</sup><br>floor, Kendriya<br>Sadan,<br>Koramangala<br>Bangalore-<br>560034 | 18.12.2024                                       |

**Note:** The marks of all other candidates who appeared in the Computer Based Examination for the above post shall only be made available on the website of the Commission after completion of entire results of all categories of Posts advertised under Phase-XI/2023/Selection Posts Examination.

LIST OF CANDIDATES NOMINATED FOR THE POST OF  
MEDICAL LABORATORY TECHNOLOGIST  
CAT. NO. KK11123, PH-XI/2023/SELECTION POST

NAME OF USER DEPARTMENT: CENTRAL GOVERNMENT HEALTH SCHEME

| S. No. | Roll No.   | Name of Candidate | Category | Category against which Selected | Marks in CBE | Rank  | Address of UserDept.   | Date of Forwarding the Final Result to User Dept |
|--------|------------|-------------------|----------|---------------------------------|--------------|-------|--|--|
| 1.     | 2313002186 | MD KHALID ANSARI  | OBC      | UR                              | 89.11676     | RL-01 | Additional<br>Director, Central<br>Government<br>Health Scheme,<br>E Wing, 3 <sup>rd</sup><br>floor, Kendriya<br>Sadan,<br>Koramangala<br>Bangalore-<br>560034 | 13.12.2024                                       |

**Note:** The marks of all other candidates who appeared in the Computer Based Examination for the above post shall only be made available on the website of the Commission after completion of entire results of all categories of Posts advertised under Phase-XI/2023/Selection Posts Examination.

**P.T.O.**

LIST OF CANDIDATES NOMINATED FOR THE POST OF  
MULTI TASKING STAFF (NON-INDUSTRIAL)/WARD SAHAIKA  
CAT. NO. KK12423, PH-XI/2023/SELECTION POST

NAME OF USER DEPARTMENT: HEADQUARTERS, SOUTHERN NAVAL COMMAND

| S. No. | Roll No.   | Name of Candidate | Category | Category against which Selected | Marks in CBE | Rank       | Address of UserDept.   | Date of Forwarding the Final Result to User Dept |
|--------|------------|-------------------|----------|---------------------------------|--------------|------------|--|--|
| 1.     | 8311008150 | ROUNAK DANDA      | SC       | UR                              | 108.72120    | SL-01      | Administrative Officer I,<br>Staff Officer<br>(Civilian Personnel,<br>Headquarters<br>Southern Naval<br>Command,<br>Kochi-682004 | 13.11.2024                                       |
| 2.     | 8311032808 | KOHEDA SAGAR      | OBC      | OBC (P)                         | 105.14004    | SL-02 (P)* |  |  |
| 3.     | 4311005017 | MANISH RAIKWAR    | OBC      | UR                              | 75.70519     | SL-03      |  |  |
| 4.     | 5311026323 | KAUSHAL           | OBC      | UR                              | 75.54457     | SL-04      |  |  |
| 5.     | 3311006386 | SHARA.P.S         | OBC      | OBC (P)                         | 74.86139     | SL-05 (P)* |  |  |
| 6.     | 3311000176 | VINUTH KUMAR      | OBC      | OBC (P)                         | 65.32330     | SL-06 (P)* |  |  |

\* OBC Status of the candidate at Sl.No. 2, 5 & 6 are provisional subject to verification of her claim by the User Department

**Note:** The marks of all other candidates who appeared in the Computer Based Examination for the above post shall only be made available on the website of the Commission after completion of entire results of all categories of Posts advertised under Phase-XI/2023/Selection Posts Examination.

**P.T.O.**

**LIST OF CANDIDATES NOMINATED FOR THE POST OF**  
**JUNIOR CHEMIST**  
**CAT. NO. KK10823, PH-XI/2023/SELECTION POST**

NAME OF USER DEPARTMENT: Directorate of Marketing & Inspection,  
Department of Agriculture, Cooperation & Farmers Welfare

| S. No. | Roll No.   | Name of Candidate  | Category | Category against which Selected | Marks in CBE | Rank      | Address of User Dept.   | Date of Forwarding the Final Result to User Dept |
|--------|------------|--------------------|----------|---------------------------------|--------------|-----------|---|--|
| 1.     | 9313001522 | SHARMA SAURAVKUMAR | EWS      | UR                              | 160.69879    | SL-01     | Section Officer,<br>Department of Agriculture & Farmers Welfare,<br>Directorate of Marketing & Inspection,<br>Branch Head Office, N.S. Building,<br>Nagpur – 440 0001 | 25.10.2024                                       |
| 2.     | 3313005783 | FOUSIYA A S        | OBC      | OBC (P)*                        | 158.28700    | SL-02 (P) |   |  |
| 3.     | 2313013728 | SUBHAM DUTTA       | EWS      | EWS                             | 156.45894    | SL-03     |   |  |
| 4.     | 2313014478 | BIKRAM NATH MONDAL | SC       | SC                              | 146.52335    | SL-04     |   |  |

\* OBC Status of the candidate at Sl.No. 2 is provisional subject to verification of her claim by the User Department

**Note:** The marks of all other candidates who appeared in the Computer Based Examination for the above post shall only be made available on the website of the Commission after completion of entire results of all categories of Posts advertised under Phase-XI/2023/Selection Posts Examination.

**P.T.O.**

LIST OF CANDIDATES NOMINATED FOR THE POST OF  
PHARMACIST (AYURVEDIC)  
CAT. NO. KK11523, PH-XI/2023/SELECTION POST

NAME OF USER DEPARTMENT: Central Govt. Health Scheme (CGHS)

| S. No. | Roll No.   | Name of Candidate | Category | Category against which Selected | Marks in CBE | Rank  | Address of User Dept.  | Date of Forwarding the Final Result to User Dept |
|--------|------------|-------------------|----------|---------------------------------|--------------|-------|--|--|
| 1      | 2312018143 | DIBYENDU GHOSH    | UR       | UR                              | 88.06476     | SL-01 | Additional Director,<br>Central Government Health Scheme,<br>E Wing, 3 <sup>rd</sup> floor,<br>Kendriya Sadan,<br>Koramangala Bangalore-560034 | 25.10.2024                                       |

**Note:** The marks of all other candidates who appeared in the Computer Based Examination for the above post shall only be made available on the website of the Commission after completion of entire results of all categories of Posts advertised under Phase-XI/2023/Selection Posts Examination.

**P.T.O.**

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LIST OF CANDIDATES NOMINATED FOR THE POST OF  
PHARMACIST (ALLOPATHIC)  
CAT. NO. KK11423, PH-XI/2023/SELECTION POST

NAME OF USER DEPARTMENT: Central Govt. Health Scheme (CGHS)

| S. No. | Roll No.   | Name of Candidate                        | Category | Category against which Selected | Marks in CBE | Rank  | Address of User Dept.  | Date of Forwarding the Final Result to User Dept |
|--------|------------|--|----------|---------------------------------|--------------|-------|--|--|
| 1      | 9312015601 | TALEKAR AKSHAY BHAGWAN                   | UR       | UR                              | 158.36529    | SL-01 | Additional Director,<br>Central Government Health Scheme,<br>E Wing, 3 <sup>rd</sup> floor,<br>Kendriya Sadan,<br>Koramangala Bangalore-560034 | 25.10.2024                                       |
| 2      | 4312011757 | ABHIJEET TIWARY                          | EWS      | UR                              | 149.27482    | SL-02 |  |  |
| 3      | 5312020074 | KASHISH PASRICHA                         | EWS      | UR                              | 141.69942    | SL-03 |  |  |
| 4      | 7312007177 | PIYUSH KUMAR                             | UR       | UR                              | 138.78983    | SL-04 |  |  |
| 5      | 2312012572 | DEBASISH DAS                             | SC       | SC                              | 131.77983    | SL-05 |  |  |
| 6      | 8312004172 | THIBIRISETTI VEERA VENKATA SATYANARAYANA | EWS      | EWS                             | 117.23053    | SL-06 |  |  |

**Note:** The marks of all other candidates who appeared in the Computer Based Examination for the above post shall only be made available on the website of the Commission after completion of entire results of all categories of Posts advertised under Phase-XI/2023/Selection Posts Examination.

**P.T.O.**

LIST OF CANDIDATES NOMINATED FOR THE POST OF  
JUNIOR TECHNICAL ASSISTANT  
CAT. NO. KK10123, PH-XI/2023/SELECTION POST

NAME OF USER DEPARTMENT: Forest Survey of India

| S. No. | Roll No.   | Name of Candidate | Category | Category against which Selected | Marks in CBE | Rank      | Address of User Dept.   | Date of Forwarding the Final Result to User Dept |
|--------|------------|-------------------|----------|---------------------------------|--------------|-----------|---|--|
| 1.     | 5313028542 | GAURAV PANDEY     | UR       | UR                              | 170.38987    | SL-01     | Regional Director,<br>Forest Survey of India,<br>Regional Office (South),<br>8 <sup>th</sup> floor,<br>B Wing,<br>Kendriya Sadan,<br>Koramangala Bengaluru-560034 | 25.10.2024                                       |
| 2.     | 3313005919 | GOKUL CHANDRAN    | UR       | UR                              | 167.22737    | SL-02     |   |  |
| 3.     | 3313006214 | AKSHAY KRISHNAN R | UR       | UR                              | 165.99362    | SL-03     |   |  |
| 4.     | 2313021061 | PUJA DAS          | SC       | SC                              | 165.81573    | SL-04     |   |  |
| 5.     | 1313021898 | VIPIN KUMAR       | OBC      | OBC (P)*                        | 164.63222    | SL-05 (P) |   |  |
| 6.     | 1313033527 | UPENDRA KUMAR     | OBC      | OBC (P)*                        | 164.40409    | SL-06 (P) |   |  |
| 7.     | 9313011672 | PRABHAT KUMAR     | OBC      | OBC (P)*                        | 164.17842    | SL-07(P)  |   |  |
| 8.     | 5313009807 | PRADEEP           | EWS      | EWS                             | 160.63973    | SL-08     |   |  |
| 9.     | 5313001195 | PRAJJWAL SHARMA   | ST       | ST                              | 146.16217    | SL-09     |   |  |

\* OBC Status of the candidate at Sl.No.5, 6 & 7 is provisional subject to verification of their claim by the User Department.

**Note:** The marks of all other candidates who appeared in the Computer Based Examination for the above post shall only be made available on the website of the Commission after completion of entire results of all categories of Posts advertised under Phase-XI/2023/Selection Posts Examination.

**P.T.O.**

LIST OF CANDIDATES NOMINATED FOR THE POST OF  
LABORATORY ATTENDANT  
CAT. NO. KK12523, PH-XI/2023/SELECTION POST

NAME OF USER DEPARTMENT: Central Ground Water Board

| S. No. | Roll No.   | Name of Candidate   | Category | Category against which Selected | Marks in CBE | Rank  | Address of UserDept.  | Date of Forwarding the Final Result to User Dept |
|--------|------------|---------------------|----------|---------------------------------|--------------|-------|---|--|
| 1.     | 9311005386 | SAKHARE RAHUL VIJAY | SC       | SC                              | 84.00418     | SL-01 | Administrative Officer,<br>Department of Water Resources,<br>River Development & Ganga Rejuvenation,<br>Central Ground Water Board,<br>Bhujal Bhawan,<br>NH-IV,<br>Faridabad-121001 | 25.10.2024                                       |

**Note:** The marks of all other candidates who appeared in the Computer Based Examination for the above post shall only be made available on the website of the Commission after completion of entire results of all categories of Posts advertised under Phase-XI/2023/Selection Posts Examination.

**P.T.O.**



LIST OF CANDIDATES NOMINATED FOR THE POST OF  
MEDICAL LABORATORY TECHNOLOGIST  
CAT. NO. KK11123, PH-XI/2023/SELECTION POST

NAME OF USER DEPARTMENT: Central Govt. Health Scheme (CGHS)

| S. No. | Roll No.   | Name of Candidate | Category | Category against which Selected | Marks in CBE | Rank  | Address of UserDept.   | Date of Forwarding the Final Result to User Dept |
|--------|------------|-------------------|----------|---------------------------------|--------------|-------|--|--|
| 1.     | 2313006893 | SHRADDHA DASH     | EWS      | UR                              | 94.07259     | SL-01 | Additional Director,<br>Central Government Health Scheme,<br>E Wing, 3 <sup>rd</sup> floor,<br>Kendriya Sadan,<br>Koramangala,<br>Bangalore-560034 | 25.10.2024                                       |
| 2.     | 1313001913 | SANGEETA          | UR       | UR                              | 90.20902     | SL-02 |  |  |

**Note:** The marks of all other candidates who appeared in the Computer Based Examination for the above post shall only be made available on the website of the Commission after completion of entire results of all categories of Posts advertised under Phase-XI/2023/Selection Posts Examination.

**P.T.O.**

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LIST OF CANDIDATES NOMINATED FOR THE POST OF  
GIRL CADET INSTRUCTOR  
CAT. NO. KK10923, PH-XI/2023/SELECTION POST

NAME OF USER DEPARTMENT: Directorate General NCC, M/o Defence

| S. No. | Roll No.   | Name of Candidate | Category | Category against which Selected | Marks in CBE | Rank      | Address of User Dept.  | Date of Forwarding the Final Result to User Dept |
|--------|------------|-------------------|----------|---------------------------------|--------------|-----------|--|--|
| 1.     | 3313004556 | ATHIRA SANTHOSH   | OBC      | UR                              | 156.46382    | SL-01     | Accounts Officer,<br>Offg Adm Officer (Civ)<br>NCC<br>Directorate –<br>Karnataka &<br>Goa,<br>No.8,<br>Cunningham<br>Road,<br>Bangalore-<br>560001 | 25.10.2024                                       |
| 2.     | 3313004821 | AMRUTHA SIBY      | OBC      | OBC (P)*                        | 137.68247    | SL-02 (P) |  |  |
| 3.     | 8313013929 | ALKA AMBAL        | SC       | SC                              | 110.29132    | SL-03     |  |  |
| 4.     | 4313003240 | PRIYANKA CHOUHAN  | ST       | ST                              | 100.88040    | SL-04     |  |  |

\* OBC Status of the candidate at Sl.No. 2 is provisional subject to verification of her claim by the User Department

**Note:** The marks of all other candidates who appeared in the Computer Based Examination for the above post shall only be made available on the website of the Commission after completion of entire results of all categories of Posts advertised under Phase-XI/2023/Selection Posts Examination.

**P.T.O.**

LIST OF CANDIDATES NOMINATED FOR THE POST OF  
LABORATORY ASSISTANT  
CAT. NO. KK10723, PH-XI/2023/SELECTION POST

NAME OF USER DEPARTMENT: National Centre for Disease Control (NCDC)

| S. No. | Roll No.   | Name of Candidate | Category | Category against which Selected | Marks in CBE | Rank  | Address of User Dept.  | Date of Forwarding the Final Result to User Dept |
|--------|------------|-------------------|----------|---------------------------------|--------------|-------|--|--|
| 1      | 5313008555 | ANOOB V           | UR(ESM)  | UR(ESM)                         | 130.52479    | SL-01 | Administrative Officer,<br>National Centre for Disease Control,<br>Directorate of General of Health Services,<br>22-Shram Nath Marg,<br>Delhi-110054 | 25.10.2024                                       |

**Note:** The marks of all other candidates who appeared in the Computer Based Examination for the above post shall only be made available on the website of the Commission after completion of entire results of all categories of Posts advertised under Phase-XI/2023/Selection Posts Examination.

**P.T.O.**

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LIST OF CANDIDATES NOMINATED FOR THE POST OF  
RESEARCH ASSOCIATE (CULTURAL ANTHROPOLOGY)  
CAT. NO. KK10323, PH-XI/2023/SELECTION POST

NAME OF USER DEPARTMENT: Anthropological Survey of India

| S. No. | Roll No.   | Name of Candidate | Category | Category against which Selected | Marks in CBE | Rank      | Address of User Dept.   | Date of Forwarding the Final Result to User Dept |
|--------|------------|-------------------|----------|---------------------------------|--------------|-----------|---|--|
| 1.     | 8313014048 | RONGALI RAGHU     | OBC      | OBC (P)*                        | 165.34519    | SL-01 (P) | Head of Office,<br>Anthropological Survey of India,<br>27,<br>Jawaharlal Nehru Road,<br>Kolkata-700 016 | 25.10.2024                                       |
| 2.     | 1313018698 | PRABHAKAR RAI     | UR       | UR                              | 155.93427    | SL-02     |   |  |

\* OBC Status of the candidates at Sl.No. 1 is provisional subject to verification of his claim by the User Department.

**Note:** The marks of all other candidates who appeared in the Computer Based Examination for the above post shall only be made available on the website of the Commission after completion of entire results of all categories of Posts advertised under Phase-XI/2023/Selection Posts Examination.

**P.T.O.**

LIST OF CANDIDATES NOMINATED FOR THE POST OF  
FIELDMAN GROUP-C  
CAT. NO. KK11923, PH-XI/2023/SELECTION POST

NAME OF USER DEPARTMENT: Forest Survey of India

| S. No. | Roll No.   | Name of Candidate | Category | Category against which Selected | Marks in CBE | Rank  | Address of UserDept.  | Date of Forwarding the Final Result to User Dept |
|--------|------------|-------------------|----------|---------------------------------|--------------|-------|---|--|
| 1.     | 5312033783 | SACHIN KUMAR      | SC       | SC                              | 163.42902    | SL-01 | Regional Director,<br>Forest Survey of India,<br>Regional Office (South),<br>8 <sup>th</sup> floor,<br>B Wing,<br>Kendriya Sadan,<br>Koramangala,<br>Bengaluru-560034 | 02.9.2024  |

**Note:** The marks of all other candidates who appeared in the Computer Based Examination for the above post shall only be made available on the website of the Commission after completion of entire results of all categories of Posts advertised under Phase-XI/2023/Selection Posts Examination.

**P.T.O.**

LIST OF CANDIDATES NOMINATED FOR THE POST OF  
RESEARCH ASSOCIATE (PHYSICAL ANTHROPOLOGY DIVISION) GROUP-B (NON-GAZETTED)  
CAT. NO. KK10423, PH-XI/2023/SELECTION POST

NAME OF USER DEPARTMENT: Anthropological Survey of India

| S. No. | Roll No.   | Name of Candidate | Category | Category against which Selected | Marks in CBE | Rank  | Address of User Dept.   | Date of Forwarding the Final Result to User Dept |
|--------|------------|-------------------|----------|---------------------------------|--------------|-------|---|--|
| 1.     | 1313024021 | TUSHAR SRIVASTAVA | EWS      | EWS                             | 135.25970    | SL-01 | Head of Office,<br>Anthropological Survey of India,<br>27,<br>Jawaharlal Nehru Road,<br>Kolkata-700 016 | 01.8.2024  |

**Note:** The marks of all other candidates who appeared in the Computer Based Examination for the above post shall only be made available on the website of the Commission after completion of entire results of all categories of Posts advertised under Phase-XI/2023/Selection Posts Examination.

**P.T.O.**

LIST OF CANDIDATES NOMINATED FOR THE POST OF  
JUNIOR DRAFTSMAN GROUP 'B' (NON-GAZETTED)  
CAT. NO. KK11723, PH-XI/2023/SELECTION POST

NAME OF USER DEPARTMENT: Forest Survey of India

| S. No. | Roll No.   | Name of Candidate | Category | Category against which Selected | Marks in CBE | Rank  | Address of UserDept.   | Date of Forwarding the Final Result to User Dept |
|--------|------------|-------------------|----------|---------------------------------|--------------|-------|--|--|
| 1.     | 5312016454 | NIKHIL TYAGI      | UR       | UR                              | 163.47326    | SL-01 | Regional Director,<br>Forest Survey of India,<br>8 <sup>th</sup> floor, B Wing,<br>Kendriya Sadan,<br>Koramangala,<br>Bangalore-560034 | 30.7.2024  |

**Note:** The marks of all other candidates who appeared in the Computer Based Examination for the above post shall only be made available on the website of the Commission after completion of entire results of all categories of Posts advertised under Phase-XI/2023/Selection Posts Examination.

**P.T.O.**

LIST OF CANDIDATES NOMINATED FOR THE POST OF  
CARETAKER GROUP 'C' (NON-TECHNICAL)  
CAT. NO. KK-10523, PH-XI/2023/SELECTION POST

NAME OF USER DEPARTMENT: NATIONAL GALLERY OF MODERN ART

| S. No. | Roll No.   | Name of Candidate | Cat         | Cat Sel | Marks in CBE | Rank  | Address of UserDept.   | Date of Forwarding the Final Result to User Dept |
|--------|------------|-------------------|-------------|---------|--------------|-------|--|--|
| 1      | 8313008666 | ARUN RAJ T        | OBC (CGCE)* | UR      | 134.65400    | SL-01 | Deputy Director (A&F) I/C,<br>National Gallery of Modern Art,<br>Ministry of Culture, Jaipur House, India Gate, New Delhi-110 003. | 04.7.2024  |

\*The candidate has claimed age relaxation as Central Govt. Civilian Employee (CGCE)

**Note:** The marks of all other candidates who appeared in the Computer Based Examination for the above post shall only be made available on the website of the Commission after completion of entire results of all categories of Posts advertised under Phase-XI/2023/Selection Posts Examination.

**P.T.O.**



LIST OF CANDIDATES NOMINATED FOR THE POST OF  
LADY MEDICAL ATTENDANT  
CAT. NO. KK-112223, PH-XI/2023/SELECTION POST

NAME OF USER DEPARTMENT: CENTRAL GOVERNMENT HEALTH SCHEME

| S. No. | Roll No.   | Name of Candidate  | Cat | Cat Sel | Marks in CBE | Rank  | Address of UserDept.  | Date of Forwarding the Final Result to User Dept |
|--------|------------|--------------------|-----|---------|--------------|-------|---|--|
| 1      | 1311071030 | RADHA KUMARI VERMA | OBC | UR      | 139.96466    | SL-01 | Additional Director,<br>Central Government Health Scheme,<br>E Wing, 3 <sup>rd</sup> floor,<br>Kendriya Sadan,<br>Koramangala,<br>Bangalore-560034. | 3.6.2024   |
| 2      | 1311086458 | PUJA KUMARI        | OBC | UR      | 133.48470    | SL-02 |   |  |

**Note:** The marks of all other candidates who appeared in the Computer Based Examination for the above post shall only be made available on the website of the Commission after completion of entire results of all categories of Posts advertised under Phase-XI/2023/Selection Posts Examination.

**P.T.O.**

LIST OF CANDIDATES NOMINATED FOR THE POST OF  
COURT MASTER  
CAT. NO. KK-10623, PH-XI/2023/SELECTION POST

NAME OF USER DEPARTMENT: CUSTOMS EXCISE AND SERVICE TAX APPELLATE TRIBUNAL

| S. No. | Roll No.   | Name of Candidate | Cat | Cat Sel  | Marks in CBE | Rank      | Address of UserDept.   | Date of Forwarding the Final Result to User Dept |
|--------|------------|-------------------|-----|----------|--------------|-----------|--|--|
| 1      | 2313017110 | DEBJYOTI DEBNATH  | OBC | OBC (P)* | 139.49955    | SL-01 (P) | Deputy Registrar,<br>Customs,<br>Excise &<br>Service Tax<br>Appellate<br>Tribunal,<br>West Block<br>No.2, R.K.<br>Puram,<br>New Delhi-<br>110066 | 29.5.2024  |

**\* OBC Status of the candidate is provisional subject to verification of his claim by the User Department.**

**Note:** The marks of all other candidates who appeared in the Computer Based Examination for the above post shall only be made available on the website of the Commission after completion of entire results of all categories of Posts advertised under Phase-XI/2023/Selection Posts Examination.

**P.T.O.**

LIST OF CANDIDATES NOMINATED FOR THE POST OF  
JUNIOR ENGINEER  
CAT. NO. KK-11223, PH-XI/2023/SELECTION POST

NAME OF USER DEPARTMENT: CENTRAL INSTITUTE OF COASTAL ENGINEERING FOR FISHERY

| S. No. | Roll No.   | Name of Candidate   | Cat | Cat Sel  | Marks in CBE | Rank      | Address of UserDept.   | Date of Forwarding the Final Result to User Dept |
|--------|------------|---------------------|-----|----------|--------------|-----------|--|--|
| 1      | 1312073362 | SHYAM RANJAN PRATAP | EWS | EWS      | 166.95073    | SL-01     | Director,<br>Central<br>Institute of<br>Coastal<br>Engineering<br>for Fishery<br>(CICEF),<br>Opp. To ISRO<br>Qrts., Jalahalli,<br>Bengaluru-<br>560013 | 14.5.2024  |
| 2      | 1312021025 | ROHIT SINGH         | OBC | OBC (P)* | 164.56614    | SL-02 (P) |  |  |

\* OBC Status of the candidate at Sl.No.2 is provisional subject to verification of his claim by the User Department.

**Note:** The marks of all other candidates who appeared in the Computer Based Examination for the above post shall only be made available on the website of the Commission after completion of entire results of all categories of Posts advertised under Phase-XI/2023/Selection Posts Examination.

**P.T.O.**

LIST OF CANDIDATES NOMINATED FOR THE POST OF  
NURSING OFFICER  
CAT. NO. KK-11323, PH-XI/2023/SELECTION POST

NAME OF USER DEPARTMENT: CENTRAL GOVERNMENT HEALTH SCHEME

| S. No. | Roll No.   | Name of Candidate | Cat | Cat Sel | Rank  | Marks in CBE | Address of UserDept.   | Date of Forwarding the Final Result to User Dept |
|--------|------------|-------------------|-----|---------|-------|--------------|--|--|
| 1      | 5312039623 | Anil Kumar        | OBC | OBC (P) | SL-01 | 119.98329    | Additional Director,<br>Central Government Health Scheme,<br>E Wing, 3 <sup>rd</sup> Floor, Kendriya Sadan,<br>Koramangala, Bangalore-560034 | 21.3.2024  |

**Note:** The marks of all other candidates who appeared in the Computer Based Examination for the above post shall only be made available on the website of the Commission after completion of entire results of all categories of Posts advertised under Phase-XI/2023/Selection Posts Examination.

**P.T.O.**

LIST OF CANDIDATES NOMINATED FOR THE POST OF  
STOCKMAN  
CAT. NO. KK-11823, PH-XI/2023/SELECTION POST

NAME OF USER DEPARTMENT: CENTRAL CATTLE BREEDING FARM

| S. No. | Roll No.   | Name of Candidate | Cat | Cat Sel | Rank  | Marks in CBE | Address of UserDept.  | Date of Forwarding the Final Result to User Dept |
|--------|------------|-------------------|-----|---------|-------|--------------|---|--|
| 1      | 2312009696 | BARSHA DUBEY      | UR  | UR      | SL-01 | 83.35164     | Joint Commissioner,<br>Central Cattle Breeding Farm,<br>Hessaraghatta,<br>Bangalore North,<br>PIN-560088. | 13.03.2024                                       |

**Note:** The marks of all other candidates who appeared in the Computer Based Examination for the above post shall only be made available on the website of the Commission after completion of entire results of all categories of Posts advertised under Phase-XI/2023/Selection Posts Examination.

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