#### STAFF SELECTION COMMISSION KARNATAKA - KERALA REGION

LIST OF CANDIDATES NOMINATED FOR THE POST of PHARMACIST (ALLOPATHIC) IN CENTRAL GOVERNMENT HEALTH SCHEME(CGHS), CAT. NO. KK11423OF PHASE-XI/2023/SELECTION POSTS

USER DEPARTMENT: Central Government Health Scheme(CGHS), Bengaluru

| SN | Roll No.   | Name of Candidate | ,  | Category against which Selected | Marks in CBE | Select List Rank |
|----|------------|-------------------|----|---------------------------------|--------------|------------------|
| 1  | 3312006532 | VISHNU M          | UR | UR                              | 132.60895    | RL-01            |

### STAFF SELECTION COMMISSION KARNATAKA - KERALA REGION

#### LIST OF CANDIDATES NOMINATED FOR THE POST OF ASSISTANT (ARCHITECTURAL DEPARTMENT) CAT. NO. KK12023, PH-XI/2023/SELECTION POST

#### NAME OF USER DEPARTMENT: CENTRAL PUBLIC WORKS DEPARTMENT

| S.<br>No. | Roll No.   | Name of<br>Candidate   | Category | Category<br>against<br>which<br>Selected | Marks in<br>CBE | Rank      | Address of<br>UserDept.                                 | Date of<br>Forwardin<br>g the Final<br>Result to<br>User Dept |
|-----------|------------|------------------------|----------|--|-----------------|-----------|---|---|
| 1         | 8312006501 | KUNA VARAHALA<br>NAIDU | OBC      | UR                                       | 174.40203       | SL-01     |   |   |
| 2         | 3312007278 | RAHUL A K              | OBC      | UR                                       | 171.12877       | SL-02     |   |   |
| 3         | 2312019470 | PIYALI SAHA            | UR       | UR                                       | 157.26923       | SL-03     | Executive   |   |
| 4         | 3312000771 | ABU DUJANA ANSARI      | OBC      | OBC (P)*                                 | 147.75974       | SL-04 (P) | Engineer,<br>Central Public<br>Works                    |   |
| 5         | 5312010765 | PAWAN KUMAR            | OBC      | OBC (P)*                                 | 140.52285       | SL-05 (P) | Department,<br>O/o Special                              |   |
| 6         | 5312009696 | ANKIT MOR              | EWS      | EWS                                      | 133.96559       | SL-06     | Director<br>General                                     | 31.12.2024  |
| 7         | 2312016134 | PALLABI GAYEN          | SC       | SC                                       | 131.23340       | SL-07     | (Chennai),<br>Rajaji Bhawan,<br>G Wing, 1 <sup>st</sup> |   |
| 8         | 1312019214 | SANTOSH KUMAR<br>YADAV | OBC      | OBC (P)*                                 | 125.76901       | SL-08 (P) | floor,<br>Besant Nagar,                                 |   |
| 9         | 8312017657 | VIGNESH BABU S         | OBC      | OBC (P)*                                 | 122.49038       | SL-09 (P) | Chennai-90  |   |
| 10        | 1312055088 | BRIJESH YADAV          | OBC      | OBC (P)*                                 | 120.31043       | SL-10 (P) |   |   |
| 11        | 5312023443 | SHESHANT SINGH         | SC       | SC                                       | 116.44811       | SL-11     |   |   |

\*OBC status of the candidates at S.No. 4, 5, 8, 9 & 10 are Provisional subject to verification of their claim by the User Department.

### LADY MEDICAL ATTENDANT CAT. NO. KK12223, PH-XI/2023/SELECTION POST

#### NAME OF USER DEPARTMENT: CENTRAL GOVERNMENT HEALTH SCHEME

| S.<br>No. | Roll No.   | Name of<br>Candidate       | Category | Category<br>against<br>which<br>Selected | Marks in<br>CBE | Rank  | Address of<br>UserDept.   | Date of<br>Forwardin<br>g the Final<br>Result to<br>User Dept |
|-----------|------------|----------------------------|----------|--|-----------------|-------|---|---|
| 1.        | 8311000429 | PENUSOMULA<br>PUSHPA LATHA | OBC      | UR                                       | 132.05587       | RL-01 | Additional Director, Central Government Health Scheme, E Wing, 3 <sup>rd</sup> floor, Kendriya Sadan, Koramangala Bangalore- 560034 | 18.12.2024  |

**Note:** The marks of all other candidates who appeared in the Computer Based Examination for the above post shall only be made available on the website of the Commission after completion of entire results of all categories of Posts advertised under Phase-XI/2023/Selection Posts Examination.

### LIST OF CANDIDATES NOMINATED FOR THE POST OF MEDICAL LABORATORY TECHNOLOGIST CAT. NO. KK11123, PH-XI/2023/SELECTION POST

#### NAME OF USER DEPARTMENT: CENTRAL GOVERNMENT HEALTH SCHEME

| S.<br>No. | Roll No.   | Name of<br>Candidate | Category | Category<br>against<br>which<br>Selected | Marks in<br>CBE | Rank  | Address of<br>UserDept.   | Date of<br>Forwardin<br>g the Final<br>Result to<br>User Dept |
|-----------|------------|----------------------|----------|--|-----------------|-------|---|---|
| 1.        | 2313002186 | MD KHALID ANSARI     | OBC      | UR                                       | 89.11676        | RL-01 | Additional Director, Central Government Health Scheme, E Wing, 3 <sup>rd</sup> floor, Kendriya Sadan, Koramangala Bangalore- 560034 | 13.12.2024  |

### LIST OF CANDIDATES NOMINATED FOR THE POST OF MULTI TASKING STAFF (NON-INDUSTRIAL)/WARD SAHAIKA CAT. NO. KK12423, PH-XI/2023/SELECTION POST

#### NAME OF USER DEPARTMENT: HEADQUARTERS, SOUTHERN NAVAL COMMAND

| S.<br>No. | Roll No.   | Name of<br>Candidate | Category | Category<br>against<br>which<br>Selected | Marks in<br>CBE | Rank          | Address of<br>UserDept.                 | Date of<br>Forwardin<br>g the Final<br>Result to<br>User Dept |
|-----------|------------|----------------------|----------|--|-----------------|---------------|---|---|
| 1.        | 8311008150 | ROUNAK DANDA         | SC       | UR                                       | 108.72120       | SL-01         |   |   |
| 2.        | 8311032808 | KOHEDA SAGAR         | OBC      | OBC (P)                                  | 105.14004       | SL-02<br>(P)* | Administrative Officer I, Staff Officer | 13.11.2024  |
| 3.        | 4311005017 | MANISH RAIKWAR       | OBC      | UR                                       | 75.70519        | SL-03         | (Civilian<br>Personnel,                 |   |
| 4.        | 5311026323 | KAUSHAL              | OBC      | UR                                       | 75.54457        | SL-04         | Headquarters<br>Southern Naval          | 13.11.2024  |
| 5.        | 3311006386 | SHARA.P.S            | OBC      | OBC (P)                                  | 74.86139        | SL-05<br>(P)* | Command,<br>Kochi-682004                |   |
| 6.        | 3311000176 | VINUTH KUMAR         | OBC      | OBC (P)                                  | 65.32330        | SL-06<br>(P)* |   |   |

<sup>\*</sup> OBC Status of the candidate at Sl.No. 2, 5 & 6 are provisional subject to verification of her claim by the User Department

**Note:** The marks of all other candidates who appeared in the Computer Based Examination for the above post shall only be made available on the website of the Commission after completion of entire results of all categories of Posts advertised under Phase-XI/2023/Selection Posts Examination.

#### LIST OF CANDIDATES NOMINATED FOR THE POST OF

### <u>JUNIOR CHEMIST</u> <u>CAT. NO. KK10823, PH-XI/2023/SELECTION POST</u>

### NAME OF USER DEPARTMENT: Directorate of Marketing & Inspection, Department of Agriculture, Cooperation & Farmers Welfare

| S.<br>No. | Roll No.   | Name of<br>Candidate  | Category | Category<br>against<br>which<br>Selected | Marks in<br>CBE | Rank         | Address<br>of User<br>Dept.   | Date of<br>Forwardi<br>ng the<br>Final<br>Result to<br>User Dept |
|-----------|------------|-----------------------|----------|--|-----------------|--------------|---|--|
| 1.        | 9313001522 | SHARMA<br>SAURAVKUMAR | EWS      | UR                                       | 160.69879       | SL-01        | Section<br>Officer,   |  |
| 2.        | 3313005783 | FOUSIYA A S           | ОВС      | OBC (P)*                                 | 158.28700       | SL-02<br>(P) | Department of Agriculture &   |  |
| 3.        | 2313013728 | SUBHAM DUTTA          | EWS      | EWS                                      | 156.45894       | SL-03        | Farmers<br>Welfare,   |  |
| 4.        | 2313014478 | BIKRAM NATH<br>MONDAL | SC       | SC                                       | 146.52335       | SL-04        | Directorate of Marketing & Inspection, Branch Head Office, N.S. Building, Nagpur – 440 0001 | 25.10.2024   |

<sup>\*</sup> OBC Status of the candidate at SI.No. 2 is provisional subject to verification of her claim by the User Department

**Note:** The marks of all other candidates who appeared in the Computer Based Examination for the above post shall only be made available on the website of the Commission after completion of entire results of all categories of Posts advertised under Phase-XI/2023/Selection Posts Examination.

## <u>PHARMACIST (AYURVEDIC)</u> CAT. NO. KK11523, PH-XI/2023/SELECTION POST

NAME OF USER DEPARTMENT: Central Govt. Health Scheme (CGHS)

| S.<br>No. | Roll No.   | Name of<br>Candidate | Category | Category<br>against<br>which<br>Selected | Marks in<br>CBE | Rank  | Address<br>of User<br>Dept.   | Date of Forwardi ng the Final Result to User Dept |
|-----------|------------|----------------------|----------|--|-----------------|-------|---|---|
| 1         | 2312018143 | DIBYENDU GHOSH       | UR       | UR                                       | 88.06476        | SL-01 | Additional Director, Central Government Health Scheme, E Wing, 3 <sup>rd</sup> floor, Kendriya Sadan, Koramangala Bangalore- 560034 | 25.10.2024  |

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## <u>LIST OF CANDIDATES NOMINATED FOR THE POST OF</u> <u>PHARMACIST (ALLOPATHIC)</u> <u>CAT. NO. KK11423, PH-XI/2023/SELECTION POST</u>

NAME OF USER DEPARTMENT: Central Govt. Health Scheme (CGHS)

| S.<br>No. | Roll No.   | Name of<br>Candidate                           | Category | Category<br>against<br>which<br>Selected | Marks in<br>CBE | Rank  | Address<br>of User<br>Dept.         | Date of Forwardi ng the Final Result to User Dept |
|-----------|------------|--|----------|--|-----------------|-------|-------------------------------------|---|
| 1         | 9312015601 | TALEKAR AKSHAY<br>BHAGWAN                      | UR       | UR                                       | 158.36529       | SL-01 | Additional Director,                |   |
| 2         | 4312011757 | ABHIJEET TIWARY                                | EWS      | UR                                       | 149.27482       | SL-02 | Central<br>Government               |   |
| 3         | 5312020074 | KASHISH<br>PASRICHA                            | EWS      | UR                                       | 141.69942       | SL-03 | Health<br>Scheme,                   | 25 40 2024  |
| 4         | 7312007177 | PIYUSH KUMAR                                   | UR       | UR                                       | 138.78983       | SL-04 | E Wing, 3 <sup>rd</sup> floor,      | 25.10.2024  |
| 5         | 2312012572 | DEBASISH DAS                                   | SC       | SC                                       | 131.77983       | SL-05 | Kendriya<br>Sadan,                  |   |
| 6         | 8312004172 | THIBIRISETTI<br>VEERA VENKATA<br>SATYANARAYANA | EWS      | EWS                                      | 117.23053       | SL-06 | Koramangala<br>Bangalore-<br>560034 |   |

**Note:** The marks of all other candidates who appeared in the Computer Based Examination for the above post shall only be made available on the website of the Commission after completion of entire results of all categories of Posts advertised under Phase-XI/2023/Selection Posts Examination.

### LIST OF CANDIDATES NOMINATED FOR THE POST OF JUNIOR TECHNICAL ASSISTANT CAT. NO. KK10123, PH-XI/2023/SELECTION POST

NAME OF USER DEPARTMENT: Forest Survey of India

| S.<br>No. | Roll No.   | Name of<br>Candidate | Category | Category<br>against<br>which<br>Selected | Marks in<br>CBE | Rank      | Address<br>of User<br>Dept.        | Date of<br>Forwardi<br>ng the<br>Final<br>Result to<br>User Dept |
|-----------|------------|----------------------|----------|--|-----------------|-----------|------------------------------------|--|
| 1.        | 5313028542 | GAURAV PANDEY        | UR       | UR                                       | 170.38987       | SL-01     | Regional<br>Director,              |  |
| 2.        | 3313005919 | GOKUL<br>CHANDRAN    | UR       | UR                                       | 167.22737       | SL-02     | Forest<br>Survey of                |  |
| 3.        | 3313006214 | AKSHAY<br>KRISHNAN R | UR       | UR                                       | 165.99362       | SL-03     | India,<br>Regional                 |  |
| 4.        | 2313021061 | PUJA DAS             | SC       | SC                                       | 165.81573       | SL-04     | Office                             |  |
| 5.        | 1313021898 | VIPIN KUMAR          | OBC      | OBC (P)*                                 | 164.63222       | SL-05 (P) | (South),<br>8 <sup>th</sup> floor, | 25.10.2024   |
| 6.        | 1313033527 | UPENDRA KUMAR        | OBC      | OBC (P)*                                 | 164.40409       | SL-06 (P) | B Wing,                            |  |
| 7.        | 9313011672 | PRABHAT KUMAR        | OBC      | OBC (P)*                                 | 164.17842       | SL-07(P)  | Kendriya<br>Sadan,                 |  |
| 8.        | 5313009807 | PRADEEP              | EWS      | EWS                                      | 160.63973       | SL-08     | Koramangala<br>Bengaluru-          |  |
| 9.        | 5313001195 | PRAJJWAL<br>SHARMA   | ST       | ST                                       | 146.16217       | SL-09     | 560034                             |  |

<sup>\*</sup> OBC Status of the candidate at SI.No.5, 6 & 7 is provisional subject to verification of their claim by the User Department.

**Note:** The marks of all other candidates who appeared in the Computer Based Examination for the above post shall only be made available on the website of the Commission after completion of entire results of all categories of Posts advertised under Phase-XI/2023/Selection Posts Examination.

### <u>LABORATORY ATTENDANT</u> <u>CAT. NO. KK12523, PH-XI/2023/SELECTION POST</u>

#### NAME OF USER DEPARTMENT: Central Ground Water Board

| S.<br>No. | Roll No.   | Name of<br>Candidate   | Category | Category<br>against<br>which<br>Selected | Marks in<br>CBE | Rank  | Address of<br>UserDept.  | Date of<br>Forwardi<br>ng the<br>Final<br>Result to<br>User Dept |
|-----------|------------|------------------------|----------|--|-----------------|-------|--|--|
| 1.        | 9311005386 | SAKHARE RAHUL<br>VIJAY | SC       | SC                                       | 84.00418        | SL-01 | Administrative Officer, Department of Water Resources, River Development & Ganga Rejuvenation, Central Ground Water Board, Bhujal Bhawan, NH-IV, Faridabad-121 001 | 25.10.2024   |

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### LIST OF CANDIDATES NOMINATED FOR THE POST OF MEDICAL LABORATORY TECHNOLOGIST CAT. NO. KK11123, PH-XI/2023/SELECTION POST

NAME OF USER DEPARTMENT: Central Govt. Health Scheme (CGHS)

| S.<br>No. | Roll No.   | Name of<br>Candidate | Category | Category<br>against<br>which<br>Selected | Marks in<br>CBE | Rank  | Address of<br>UserDept.   | Date of<br>Forwardi<br>ng the<br>Final<br>Result to<br>User Dept |
|-----------|------------|----------------------|----------|--|-----------------|-------|---|--|
| 1.        | 2313006893 | SHRADDHA DASH        | EWS      | UR                                       | 94.07259        | SL-01 | Additional Director, Central Government   |  |
| 2.        | 1313001913 | SANGEETA             | UR       | UR                                       | 90.20902        | SL-02 | Health Scheme,<br>E Wing, 3 <sup>rd</sup> floor,<br>Kendriya Sadan,<br>Koramangala,<br>Bangalore-<br>560034 | 25.10.2024   |

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### <u>LIST OF CANDIDATES NOMINATED FOR THE POST OF</u> <u>GIRL CADET INSTRUCTOR</u> <u>CAT. NO. KK10923, PH-XI/2023/SELECTION POST</u>

#### NAME OF USER DEPARTMENT: Directorate General NCC, M/o Defence

| S.<br>No. | Roll No.   | Name of<br>Candidate | Category | Category<br>against<br>which<br>Selected | Marks in<br>CBE | Rank             | Address<br>of User<br>Dept.                               | Date of Forwardi ng the Final Result to User Dept |
|-----------|------------|----------------------|----------|--|-----------------|------------------|---|---|
| 1.        | 3313004556 | ATHIRA<br>SANTHOSH   | OBC      | UR                                       | 156.46382       | SL-01            | Accounts<br>Officer,                                      |   |
| 2.        | 3313004821 | AMRUTHA<br>SIBY      | OBC      | OBC <b>(P)</b> *                         | 137.68247       | SL-02 <b>(P)</b> | Offg Adm<br>Officer (Civ)                                 |   |
| 3.        | 8313013929 | ALKA AMBAL           | SC       | SC                                       | 110.29132       | SL-03            | NCC<br>Directorate –                                      |   |
| 4.        | 4313003240 | PRIYANKA<br>CHOUHAN  | ST       | ST                                       | 100.88040       | SL-04            | Karnataka & Goa, No.8, Cunningham Road, Bangalore- 560001 | 25.10.2024  |

<sup>\*</sup> OBC Status of the candidate at SI.No. 2 is provisional subject to verification of her claim by the User Department

**Note:** The marks of all other candidates who appeared in the Computer Based Examination for the above post shall only be made available on the website of the Commission after completion of entire results of all categories of Posts advertised under Phase-XI/2023/Selection Posts Examination.

### <u>LIST OF CANDIDATES NOMINATED FOR THE POST OF</u> <u>LABORATORY ASSISTANT</u> <u>CAT. NO. KK10723, PH-XI/2023/SELECTION POST</u>

NAME OF USER DEPARTMENT: National Centre for Disease Control (NCDC)

| S.<br>No. | Roll No.   | Name of<br>Candidate | Category | Category<br>against<br>which<br>Selected | Marks in<br>CBE | Rank  | Address<br>of User<br>Dept.   | Date of Forwardi ng the Final Result to User Dept |
|-----------|------------|----------------------|----------|--|-----------------|-------|---|---|
| 1         | 5313008555 | ANOOB V              | UR(ESM)  | UR(ESM)                                  | 130.52479       | SL-01 | Administrativ e Officer, National Centre for Disease Control, Directorate of General of Health Services, 22-Shram Nath Marg, Delhi-110054 | 25.10.2024  |

| Advertised under those My 2020/ Scientist Tosts Examination |        |
|---|--------|
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|   | P.T.O. |
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### LIST OF CANDIDATES NOMINATED FOR THE POST OF RESEARCH ASSOCIATE (CULTURAL ANTHROPOLOGY) CAT. NO. KK10323, PH-XI/2023/SELECTION POST

#### NAME OF USER DEPARTMENT: Anthropological Survey of India

| S.<br>No. | Roll No.   | Name of<br>Candidate | Category | Category<br>against<br>which<br>Selected | Marks in<br>CBE | Rank             | Address<br>of User<br>Dept.                                   | Date of Forwardi ng the Final Result to User Dept |
|-----------|------------|----------------------|----------|--|-----------------|------------------|---|---|
| 1.        | 8313014048 | RONGALI RAGHU        | OBC      | OBC <b>(P)</b> *                         | 165.34519       | SL-01 <b>(P)</b> | Head of<br>Office,<br>Anthropologi<br>cal Survey of<br>India, |   |
| 2.        | 1313018698 | PRABHAKAR RAI        | UR       | UR                                       | 155.93427       | SL-02            | 27,<br>Jawaharlal<br>Nehru Road,<br>Kolkata-<br>700 016       | 25.10.2024  |

<sup>\*</sup> OBC Status of the candidates at SI.No. 1 is provisional subject to verification of his claim by the User Department.

**Note:** The marks of all other candidates who appeared in the Computer Based Examination for the above post shall only be made available on the website of the Commission after completion of entire results of all categories of Posts advertised under Phase-XI/2023/Selection Posts Examination.

#### <u>LIST OF CANDIDATES NOMINATED FOR THE POST OF</u> <u>FIELDMAN GROUP-C</u> <u>CAT. NO. KK11923, PH-XI/2023/SELECTION POST</u>

NAME OF USER DEPARTMENT: Forest Survey of India

| S.<br>No. | Roll No.   | Name of<br>Candidate | Category | Category<br>against<br>which<br>Selected | Marks in<br>CBE | Rank  | Address of<br>UserDept.   | Date of Forwar ding the Final Result to User Dept |
|-----------|------------|----------------------|----------|--|-----------------|-------|---|---|
| 1.        | 5312033783 | SACHIN KUMAR         | SC       | SC                                       | 163.42902       | SL-01 | Regional Director, Forest Survey of India, Regional Office (South), 8 <sup>th</sup> floor, B Wing, Kendriya Sadan, Koramangala, Bengaluru- 560034 | 02.9.2024   |

**Note:** The marks of all other candidates who appeared in the Computer Based Examination for the above post shall only be made available on the website of the Commission after completion of entire results of all categories of Posts advertised under Phase-XI/2023/Selection Posts Examination.

### LIST OF CANDIDATES NOMINATED FOR THE POST OF RESEARCH ASSOCIATE (PHYSICAL ANTHROPOLOGY DIVISION) GROUP-B (NON-GAZETTED) CAT. NO. KK10423, PH-XI/2023/SELECTION POST

NAME OF USER DEPARTMENT: Anthropological Survey of India

| S.<br>No. | Roll No.   | Name of<br>Candidate | Category | Category<br>against<br>which<br>Selected | Marks in<br>CBE | Rank  | Address<br>of User<br>Dept.   | Date of Forwar ding the Final Result to User Dept |
|-----------|------------|----------------------|----------|--|-----------------|-------|---|---|
| 1.        | 1313024021 | TUSHAR SRIVASTAVA    | EWS      | EWS                                      | 135.25970       | SL-01 | Head of Office, Anthropolo gical Survey of India, 27, Jawaharlal Nehru Road, Kolkata- 700 016 | 01.8.2024   |

**Note:** The marks of all other candidates who appeared in the Computer Based Examination for the above post shall only be made available on the website of the Commission after completion of entire results of all categories of Posts advertised under Phase-XI/2023/Selection Posts Examination.

### LIST OF CANDIDATES NOMINATED FOR THE POST OF JUNIOR DRAFTSMAN GROUP 'B' (NON-GAZETTED) CAT. NO. KK11723, PH-XI/2023/SELECTION POST

NAME OF USER DEPARTMENT: Forest Survey of India

| S.<br>No. | Roll No.   | Name of<br>Candidate | Category | Category<br>against<br>which<br>Selected | Marks in<br>CBE | Rank  | Address of<br>UserDept.  | Date of Forwar ding the Final Result to User Dept |
|-----------|------------|----------------------|----------|--|-----------------|-------|--|---|
| 1.        | 5312016454 | NIKHIL TYAGI         | UR       | UR                                       | 163.47326       | SL-01 | Regional Director, Forest Survey of India, 8 <sup>th</sup> floor, B Wing, Kendriya Sadan, Koramangala, Bangalore- 560034 | 30.7.2024   |

**Note:** The marks of all other candidates who appeared in the Computer Based Examination for the above post shall only be made available on the website of the Commission after completion of entire results of all categories of Posts advertised under Phase-XI/2023/Selection Posts Examination.

# <u>LIST OF CANDIDATES NOMINATED FOR THE POST OF</u> <u>CARETAKER GROUP 'C' (NON-TECHNICAL)</u> <u>CAT. NO. KK-10523, PH-XI/2023/SELECTION POST</u>

#### NAME OF USER DEPARTMENT: NATIONAL GALLERY OF MODERN ART

| S.<br>No. | Roll No.   | Name of<br>Candidate | Cat            | Cat<br>Sel | Marks in<br>CBE | Rank  | Address of UserDept.  | Date of<br>Forwarding<br>the Final<br>Result to User<br>Dept |
|-----------|------------|----------------------|----------------|------------|-----------------|-------|---|--|
| 1         | 8313008666 | ARUN RAJ T           | OBC<br>(CGCE)* | UR         | 134.65400       | SL-01 | Deputy Director (A&F) I/C,<br>National Gallery of<br>Modern Art,<br>Ministry of Culture, Jaipur<br>House, India Gate,<br>New Delhi-110 003. | 04.7.2024  |

<sup>\*</sup>The candidate has claimed age relaxation as Central Govt. Civilian Employee (CGCE)

**Note:** The marks of all other candidates who appeared in the Computer Based Examination for the above post shall only be made available on the website of the Commission after completion of entire results of all categories of Posts advertised under Phase-XI/2023/Selection Posts Examination.

# <u>LIST OF CANDIDATES NOMINATED FOR THE POST OF</u> <u>LADY MEDICAL ATTENDANT</u> <u>CAT. NO. KK-112223, PH-XI/2023/SELECTION POST</u>

#### NAME OF USER DEPARTMENT: CENTRAL GOVERNMENT HEALTH SCHEME

| S. No. | Roll No.   | Name of<br>Candidate  | Cat | Cat<br>Sel | Marks in<br>CBE | Rank  | Address of<br>UserDept.  | Date of Forwar ding the Final Result to User Dept |
|--------|------------|-----------------------|-----|------------|-----------------|-------|--|---|
| 1      | 1311071030 | RADHA KUMARI<br>VERMA | ОВС | UR         | 139.96466       | SL-01 | Additional Director, Central Government  |   |
| 2      | 1311086458 | PUJA KUMARI           | OBC | UR         | 133.48470       | SL-02 | Health Scheme,<br>E Wing, 3 <sup>rd</sup> floor,<br>Kendriya Sadan,<br>Koramangala,<br>Bangalore-560034. | 3.6.2024  |

**Note:** The marks of all other candidates who appeared in the Computer Based Examination for the above post shall only be made available on the website of the Commission after completion of entire results of all categories of Posts advertised under Phase-XI/2023/Selection Posts Examination.

# <u>LIST OF CANDIDATES NOMINATED FOR THE POST OF</u> <u>COURT MASTER</u> <u>CAT. NO. KK-10623, PH-XI/2023/SELECTION POST</u>

#### NAME OF USER DEPARTMENT: CUSTOMS EXCISE AND SERVICE TAX APPELLATE TRIBUNAL

| S. No. | Roll No.   | Name of<br>Candidate | Cat | Cat Sel  | Marks<br>in CBE | Rank      | Address of<br>UserDept.  | Date of Forward ing the Final Result to User Dept |
|--------|------------|----------------------|-----|----------|-----------------|-----------|--|---|
| 1      | 2313017110 | DEBJYOTI DEBNATH     | OBC | OBC (P)* | 139.49955       | SL-01 (P) | Deputy Registrar, Customs, Excise & Service Tax Appellate Tribunal, West Block No.2, R.K. Puram, New Delhi- 110066 | 29.5.2024   |

<sup>\*</sup> OBC Status of the candidate is provisional subject to verification of his claim by the User Department.

**Note:** The marks of all other candidates who appeared in the Computer Based Examination for the above post shall only be made available on the website of the Commission after completion of entire results of all categories of Posts advertised under Phase-XI/2023/Selection Posts Examination.

# LIST OF CANDIDATES NOMINATED FOR THE POST OF JUNIOR ENGINEER CAT. NO. KK-11223, PH-XI/2023/SELECTION POST

#### NAME OF USER DEPARTMENT: CENTRAL INSTITUTE OF COASTAL ENGINEERING FOR FISHERY

| S. No. | Roll No.   | Name of<br>Candidate   | Cat | Cat<br>Sel | Marks in CBE | Rank      | Address of<br>UserDept.  | Date of Forwar ding the Final Result to User Dept |
|--------|------------|------------------------|-----|------------|--------------|-----------|--|---|
| 1      | 1312073362 | SHYAM RANJAN<br>PRATAP | EWS | EWS        | 166.95073    | SL-01     | Director, Central Institute of Coastal Engineering for Fishery | 14.5.2024   |
| 2      | 1312021025 | ROHIT SINGH            | OBC | OBC (P)*   | 164.56614    | SL-02 (P) | (CICEF), Opp. To ISRO Qrts., Jalahalli, Bengaluru- 560013      |   |

<sup>\*</sup> OBC Status of the candidate at Sl.No.2 is provisional subject to verification of his claim by the User Department.

### LIST OF CANDIDATES NOMINATED FOR THE POST OF <u>NURSING OFFICER</u> CAT. NO. KK-11323, PH-XI/2023/SELECTION POST

#### NAME OF USER DEPARTMENT: CENTRAL GOVERNMENT HEALTH SCHEME

| S. No. | Roll No.   | Name of<br>Candidate | Cat | Cat Sel | Rank  | Marks in<br>CBE | Address of<br>UserDept.  | Date of<br>Forwarding<br>the Final<br>Result to<br>User Dept |
|--------|------------|----------------------|-----|---------|-------|-----------------|--|--|
| 1      | 5312039623 | Anil Kumar           | OBC | OBC (P) | SL-01 | 119.98329       | Additional Director, Central Government Health Scheme, E Wing, 3 <sup>rd</sup> Floor, Kendriya Sadan, Koramangala, Bangalore- 560034 | 21.3.2024  |

**Note:** The marks of all other candidates who appeared in the Computer Based Examination for the above post shall only be made available on the website of the Commission after completion of entire results of all categories of Posts advertised under Phase-XI/2023/Selection Posts Examination.

### LIST OF CANDIDATES NOMINATED FOR THE POST OF STOCKMAN CAT. NO. KK-11823, PH-XI/2023/SELECTION POST

#### NAME OF USER DEPARTMENT: CENTRAL CATTLE BREEDING FARM

| S. No. | Roll No.   | Name of<br>Candidate | Cat | Cat Sel | Rank  | Marks in<br>CBE | Address of<br>UserDept.   | Date of<br>Forwarding<br>the Final<br>Result to<br>User Dept |
|--------|------------|----------------------|-----|---------|-------|-----------------|---|--|
| 1      | 2312009696 | BARSHA DUBEY         | UR  | UR      | SL-01 | 83.35164        | Joint Commissioner, Central Cattle Breeding Farm, Hessaraghatta, Bangalore North, PIN-560088. | 13.03.2024   |

**Note:** The marks of all other candidates who appeared in the Computer Based Examination for the above post shall only be made available on the website of the Commission after completion of entire results of all categories of Posts advertised under Phase-XI/2023/Selection Posts Examination.

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