

# STAFF SELECTION COMMISSION KARNATAKA - KERALA REGION

LIST OF CANDIDTE/S NOMINATED FOR THE POST OF  
JUNIOR GRADE OF INDIAN INFORMATION SERVICE, GROUP 'B' IN MINISTRY OF INFORMATION & BROADCASTING, CAT. NO.  
KK11023 OF ADVT. NO. PH.XI/2023-SELECTION POST

|  |   |
|--|---|
| <b>User Department:</b>  | <b>Nomination Letter No. &amp; Date</b>         |
| Under Secretary(IIS),<br>Ministry of Information & Broadcasting,<br>Room No.748-B, A-Wing, Shastri Bhavan, New<br>Delhi-110001 | N-N.11022/1/2024-Nomination<br>dated 09.05.2025 |

| SN | Roll No.   | Name of Candidate     | Date of Birth | CAT | CAT SEL  | Marks in CBE | SL Rank      | Language qualified |
|----|------------|-----------------------|---------------|-----|----------|--------------|--------------|--------------------|
| 2  | 5313007886 | PALLAVI               | 05-06-2000    | EWS | UR       | 161.1103     | SL-02        | English            |
| 3  | 5313019447 | SUGANDH GARG          | 04-10-1999    | UR  | UR       | 158.279      | SL-03        | English            |
| 4  | 5313000755 | SACHIN CHAUHAN        | 01-05-1996    | UR  | UR       | 157.3714     | SL-04        | English            |
| 5  | 1313035446 | VIVEK VISHWASH        | 15-02-1999    | EWS | UR       | 149.8172     | SL-05        | Hindi              |
| 6  | 2313022566 | ADITYA DUTTA          | 26-06-1995    | UR  | UR       | 148.2954     | SL-06        | English            |
| 7  | 1313024799 | NAVNEET KUMAR         | 22-02-2000    | UR  | UR       | 146.9939     | SL-07        | English            |
| 8  | 5313001745 | NEELU KATHAYAT        | 02-04-1998    | UR  | UR       | 145.1117     | SL-08        | English            |
| 9  | 2313018293 | SUBHRANIL MAJUMDER    | 20-03-1996    | UR  | UR       | 144.665      | SL-09        | English            |
| 10 | 3313004364 | LAXMIKANTGOUD I PATIL | 01-06-1998    | UR  | UR       | 144.2112     | SL-10        | Kannada            |
| 11 | 8313013537 | A AJAY KUMAR REDDY    | 26-03-1998    | UR  | UR       | 142.759      | SL-11        | Telugu             |
| 12 | 1313008189 | RAJEEV RANJAN         | 05-01-2001    | OBC | UR       | 142.396      | SL-12        | Hindi              |
| 13 | 5313017758 | ALKA SIMOLAY          | 02-02-1998    | OBC | UR       | 141.9422     | SL-13        | Hindi              |
| 14 | 5313027051 | SANGAM SINGH          | 02-07-1994    | UR  | UR       | 141.3166     | SL-14        | Hindi              |
| 15 | 5313005212 | NEERAJ KUMAR JHA      | 21-09-1999    | EWS | UR       | 140.8768     | SL-15        | Hindi              |
| 16 | 2313019189 | ARNAB MUKHERJEE       | 15-02-1997    | UR  | UR       | 140.7109     | SL-16        | English            |
| 17 | 5313023784 | RITU RAJ              | 15-07-1998    | UR  | UR       | 139.4996     | SL-17        | English            |
| 18 | 1313010033 | NIKHIL UPADHYAY       | 03-07-1998    | UR  | UR       | 138.8939     | SL-18        | Hindi              |
| 19 | 2313014734 | SUTANUKA ADHYA        | 30-03-1996    | UR  | UR       | 138.8939     | SL-19        | English            |
| 20 | 1313037473 | PRASHANT KUMAR        | 01-01-1998    | UR  | UR       | 138.7656     | SL-20        | Hindi              |
| 21 | 8313016049 | AMISHA SRIVASTAVA     | 25-03-2001    | UR  | UR       | 138.2882     | SL-21        | English            |
| 22 | 8313006988 | NAVEEN M              | 21-09-1993    | OBC | UR       | 137.6825     | SL-22        | Tamil              |
| 23 | 5313048263 | DHARMPAL SINGH        | 05-06-1992    | OBC | OBC (P)* | 137.583      | SL-23<br>(P) | Hindi              |
| 24 | 5313024281 | DEEPAK SINDHU         | 17-10-1996    | UR  | UR       | 137.0768     | SL-24        | Hindi              |
| 25 | 2313010427 | DEBLINA BARAI         | 25-08-1998    | SC  | UR       | 134.6814     | SL-25        | Bengali            |
| 26 | 1313017587 | SHEKHAR UPADHYAY      | 11-09-1997    | UR  | UR       | 134.2892     | SL-26        | English            |
| 27 | 1313020682 | SHOBHIT VERMA         | 04-06-1996    | OBC | UR       | 134.2276     | SL-27        | English            |
| 28 | 5313020223 | PUNISHA KUMARI KARDAM | 12-01-1996    | SC  | UR       | 134.2276     | SL-28        | English            |
| 29 | 5313024913 | SHUBHANKAR VASHIST    | 27-03-1998    | UR  | UR       | 134.0483     | SL-29        | Hindi              |
| 30 | 2313020703 | SOHANA MUNSHI         | 19-07-1999    | UR  | UR       | 133.32       | SL-30        | Bengali            |
| 31 | 8313016251 | PRITAM KAYAL          | 11-05-1996    | SC  | UR       | 131.6255     | SL-31        | Bengali            |
| 32 | 1313008460 | PRASHANT PANDAY       | 06-07-1996    | EWS | UR       | 130.5972     | SL-32        | Hindi              |
| 33 | 1313042035 | UTPAL KANT            | 10-05-1998    | EWS | UR       | 130.4142     | SL-33        | Hindi              |
| 34 | 1313006666 | SATENDRA KUMAR        | 27-03-1994    | OBC | UR       | 130.1434     | SL-34        | Hindi              |

|    |            |                            |            |           |            |          |           |           |
|----|------------|----------------------------|------------|-----------|------------|----------|-----------|-----------|
| 35 | 5313014615 | MAHESH KUMAR MEENA         | 27-07-1995 | ST        | UR         | 130.1434 | SL-35     | Hindi     |
| 36 | 4313001849 | VAIBHAV BANSAL             | 02-03-2001 | UR        | UR         | 130.0543 | SL-36     | English   |
| 37 | 1313043401 | SONU KUMAR                 | 30-01-1997 | OBC       | OBC (P)*   | 129.5837 | SL-37 (P) | English   |
| 38 | 1313043443 | MD IMRAN HASIB             | 21-09-1997 | EWS       | EWS        | 129.5837 | SL-38     | Hindi     |
| 39 | 3313000120 | ASHISH PATEL               | 26-10-1997 | OBC       | OBC (P)*   | 129.1132 | SL-39 (P) | Hindi     |
| 40 | 4313007778 | KUNAL VYAS                 | 31-05-1995 | EWS       | EWS        | 128.5971 | SL-40     | Hindi     |
| 41 | 4313000708 | ATUL KUMAR PATEL           | 08-06-1994 | OBC       | OBC (P)*   | 128.3282 | SL-41 (P) | Hindi     |
| 42 | 3313005929 | RHISHI A PACKAL            | 07-06-1997 | OBC       | OBC (P)*   | 126.2899 | SL-42 (P) | Malayalam |
| 43 | 1313012901 | ABHAY VERMA                | 01-06-1999 | OBC       | OBC (P)*   | 125.5686 | SL-43 (P) | Hindi     |
| 44 | 5313011107 | SUDEEP KUMAR               | 02-11-1999 | OBC       | OBC (P)*   | 125.3488 | SL-44 (P) | Hindi     |
| 45 | 2313024790 | DAKKATHA PURUSHOTTAM REDDY | 08-05-1994 | OBC       | OBC (P)*   | 124.6978 | SL-45 (P) | Telugu    |
| 46 | 4313001718 | ANKIT KULSHRESTHA          | 21-02-1993 | EWS       | EWS        | 124.4077 | SL-46     | Hindi     |
| 47 | 9313004989 | DURGESH KUMAR              | 06-04-1994 | OBC       | OBC (P)*   | 123.7515 | SL-47 (P) | Hindi     |
| 48 | 8313014692 | GUDDALA MOUNIKA            | 30-01-1997 | OBC       | OBC (P)*   | 123.3364 | SL-48 (P) | Hindi     |
| 49 | 2313008701 | RIYA SHANKAR BISWAS        | 01-05-1999 | SC        | SC         | 123.3364 | SL-49     | Hindi     |
| 50 | 9313012596 | KALE KRUSHNA SHIVAJI       | 10-05-1998 | EWS       | EWS        | 123.1458 | SL-50     | Marathi   |
| 51 | 8313003760 | KARRI ANUSHA               | 06-05-1998 | OBC       | OBC (P)*   | 122.8826 | SL-51 (P) | Hindi     |
| 52 | 1313018135 | CHANDRA BHUSHAN MISHRA     | 31-12-1996 | EWS       | EWS        | 122.5255 | SL-52     | Hindi     |
| 53 | 1313007781 | SUVIGYA SHUKLA             | 16-10-1998 | EWS       | EWS        | 122.4288 | SL-53     | Hindi     |
| 54 | 5313044324 | ABHISHEK SAHAY             | 16-04-1994 | OBC       | OBC (P)*   | 121.9345 | SL-54 (P) | Hindi     |
| 55 | 5313037096 | HARKESH MEENA              | 01-08-1994 | ST        | ST         | 120.1728 | SL-55     | Hindi     |
| 56 | 3313006713 | VINEETH NARAYAN V          | 21-08-1994 | OBC       | OBC (P)*   | 120.1598 | SL-56 (P) | Malayalam |
| 57 | 5313022559 | BINDU RANI                 | 30-06-1997 | OBC       | OBC (P)*   | 118.3003 | SL-57 (P) | Hindi     |
| 58 | 4313001607 | SUNIDHI BEELIYA            | 26-02-1998 | SC        | SC         | 118.3003 | SL-58     | Hindi     |
| 59 | 4313004648 | VIPIN KUMAR MISHRA         | 01-01-1995 | EWS       | EWS        | 118.2906 | SL-59     | Hindi     |
| 60 | 1313021695 | AMIT KUMAR SINGH           | 09-10-1996 | EWS       | EWS        | 117.437  | SL-60     | Hindi     |
| 61 | 8313007048 | SANDRA SEBASTIAN           | 30-08-1995 | OBC       | OBC (P)*   | 117.0889 | SL-61 (P) | Tamil     |
| 62 | 4313000916 | ASHEESH VISHWAKARMA        | 20-04-1999 | OBC       | OBC (P)*   | 116.9832 | SL-62 (P) | Hindi     |
| 63 | 3313008308 | KARTHIKA SURESH            | 12-06-1999 | OBC       | OBC (P)*   | 116.4832 | SL-63 (P) | Malayalam |
| 64 | 5313005151 | MANJEET                    | 05-09-1997 | OBC       | OBC (P)*   | 116.4084 | SL-64 (P) | Hindi     |
| 65 | 9313002284 | SANGLE ASHISH ANIL         | 05-01-1993 | OBC       | OBC (P)*   | 116.4084 | SL-65(P)  | Marathi   |
| 66 | 3313002606 | JITHIN C                   | 30-10-1989 | OBC/E XS  | OBC (P)*   | 115.9379 | SL-66 (P) | Malayalam |
| 67 | 2313025030 | BIKASH RANJAN DALAI        | 23-05-1997 | SC        | SC         | 111.6377 | SL-67     | Odiya     |
| 68 | 3313000619 | PURUSHOTAM RAO D           | 13-03-1990 | UR/Others | UR(OTHERS) | 106.9996 | SL-68     | English   |
| 69 | 6313001487 | THOKCHOM RABICHANDRA SINGH | 10-03-1995 | OBC       | OBC (P)*   | 106.5458 | SL-69 (P) | Manipuri  |
| 70 | 5313007557 | SHABBIR AZAD               | 05-03-1994 | OBC       | OBC (P)*   | 105.5859 | SL-70 (P) | Urdu      |
| 71 | 7313009487 | SUKHDEEP SINGH             | 28-09-1991 | SC        | SC         | 75.29612 | SL-71     | Punjabi   |

**Note:** The marks of all other candidates who appeared in the Computer Based Examination for the above post shall only be made available on the website of the Commission after completion of entire results of all categories of Posts advertised under Phase-XI/2023/Selection Posts Examination.

LIST OF CANDIDTE/S NOMINATED FOR THE POST OF  
JUNIOR CHEMIST IN DIRECTORATE OF MARKETING & INSPECTION, CAT. NO. KK10823 OF ADVT. NO. PH.XI/2023-SELECTION  
POST

**User Department: Directorate of Marketing & Inspection, Department of Agriculture, Cooperation & Farmers Welfare**

| S. No | Roll No.   | Name of Candidate | Date of Birth | Category | Category against which Selected | Marks in CBE | Select List Rank | Nomination Letter No. & Date                        |
|-------|------------|-------------------|---------------|----------|---------------------------------|--------------|------------------|---|
| 1     | 2313018645 | DEBAYAN SETH      | 04-09-1995    | EWS      | EWS                             | 146.48022    | RL-04            | N-N.11022/1/2024-<br>Nomination dated<br>09.05.2025 |

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LIST OF CANDIDTE/S NOMINATED FOR THE POST OF  
MEDICAL ATTENDANT IN CENTRAL GOVT. HEALTH SCHEME(CGHS), CAT. NO. KK12123 OF ADVT. NO. PH.XI/2023-SELECTION  
POST

**User Department: CGHS, Bengaluru**

| S. No | Roll No.   | Name of Candidate           | Date of Birth | Category | Category against which Selected | Marks in CBE | Select List Rank | Nomination Letter No. & Date                                       |
|-------|------------|-----------------------------|---------------|----------|---------------------------------|--------------|------------------|--|
| 1     | 1311071030 | RADHA KUMARI<br>VERMA #     | 07-02-1998    | UR       | UR                              | 139.96466    | RL-01            | N-<br>N.11022/<br>1/2024-<br>Nomination<br>dated<br>09.05.20<br>25 |
| 2     | 2311032793 | ASHIS<br>KARMAKAR           | 28-04-1997    | OBC      | OBC (P)*                        | 138.98982    | RL-02 (P)        |  |
| 3     | 5311064327 | MANJEET                     | 26-10-2002    | OBC      | UR                              | 138.39596    | RL-03            |  |
| 4     | 1311064425 | RAKESH KUMAR<br>SINGH**     | 09-01-2003    | UR       | UR                              | 137.37811    | RL-04            |  |
| 5     | 8311008438 | PANCHADA<br>PAAVAN<br>KUMAR | 16-02-1998    | OBC      | UR                              | 136.42468    | RL-05            |  |
| 6     | 5311039867 | AJIT                        | 21-02-2002    | OBC      | UR                              | 134.17568    | RL-06            |  |
| 7     | 1311031085 | ANAND MISHRA                | 25-03-2000    | EWS      | EWS                             | 133.58113    | RL-07            |  |
| 8     | 9311006134 | DADAS SAGAR<br>SHIVAJI      | 05-09-1998    | OBC      | OBC (P)*                        | 132.57446    | RL-08 (P)        |  |
| 9     | 8311003724 | KOPPAKA<br>RAJU             | 16-03-2000    | SC       | SC                              | 126.47320    | RL-17            |  |

\* OBC Status of the candidates at Sl.No. 2 & 8 are provisional subject to verification of their claim by the User Department.

#The candidate at Sl.No. 1 had applied under OBC category, but OBC Certificate submitted was not in format. Hence, she is eligible as UR only and category is changed from OBC to UR.

\*\* The candidate at Sl No. 4 had applied under EWS category. The candidate has given an undertaking that he had mistakenly chosen EWS Category. He is eligible as UR only and hence his category is changed from EWS to UR.

**Note:** The marks of all other candidates who appeared in the Computer Based Examination for the above post shall only be made available on the website of the Commission after completion of entire results of all categories of Posts advertised under Phase-XI/2023/Selection Posts Examination.

**LIST OF CANDIDTE/S NOMINATED FOR THE POST OF  
LABORATORY ASSISTANT, CAT. NO. KK10723 OF ADVT. NO. PH.XI/2023-SELECTION POST**

**USER DEPARTMENT: NATIONAL CENTRE FOR DISEASE CONTROL**

| S. No. | Roll No.   | Name of Candidate | CAT     | CATSEL  | Marks in CBE | Select List Rank | Address of User Dept.  | Date of Forwarding the Final Result to User Dept |
|--------|------------|-------------------|---------|---------|--------------|------------------|--|--|
| 1      | 1313001635 | KULDEEP DUTTA     | UR(ESM) | UR(ESM) | 105.6382     | RL-01            | Administrative Officer,<br>National Centre for Disease Control,<br>Directorate of General of Health Services, 22-Shram Nath Marg, Delhi-110054 | 08 <sup>th</sup> April 2025                      |

**Note:** The marks of all other candidates who appeared in the Computer Based Examination for the above post shall only be made available on the website of the Commission after completion of entire results of all categories of Posts advertised under Phase-XI/2023/Selection Posts Examination.

**LIST OF CANDIDTES NOMINATED FOR THE POST OF  
JUNIOR TECHNICAL ASSISTANT, CAT. NO. KK10123 OF ADVT. NO. PH.XI/2023-SELECTION POST**

**USER DEPARTMENT: FOREST SURVEY OF INDIA, BENGALURU**

| S. No. | Roll No.   | Name of Candidate      | CAT | CATSEL | Marks in CBE | Select List Rank | Address of User Dept.  | Date of Forwarding the Final Result to User Dept |
|--------|------------|------------------------|-----|--------|--------------|------------------|--|--|
| 1      | 2313024471 | PAPUN SETHI            | SC  | SC     | 159.6986     | RL-08            | Regional Director,<br>Forest Survey of India,<br>Regional Office (South),<br>8th floor, B Wing,<br>Kendriya Sadan,<br>Koramangala Bengaluru-560034 | 08 <sup>th</sup> April 2025                      |
| 2      | 5313040562 | YATIN KUMAR BHARDWAJ   | EWS | EWS    | 157.8252     | RL-11            |  |  |
| 3      | 5313000937 | RAJENDRA SINGH CHAUHAN | ST  | ST     | 141.0346     | RL-17            |  |  |

**Note:** The marks of all other candidates who appeared in the Computer Based Examination for the above post shall only be made available on the website of the Commission after completion of entire results of all categories of Posts advertised under Phase-XI/2023/Selection Posts Examination.

**LIST OF CANDIDTES NOMINATED FOR THE POST OF  
MEDICAL ATTENDANT, CAT. NO. KK12123 OF OF ADVT. NO. PH.XI/2023-SELECTION POST**

USER DEPARTMENT: CENTRAL GOVERNMENT HEALTH SCHEME, BENGALURU

| S. No. | Roll No.   | Name of Candidate         | CAT         | CATSEL       | Marks in CBE | Select List Rank | Address of User Dept.  | Date of Forwarding the Final Result to User Dept |
|--------|------------|---------------------------|-------------|--------------|--------------|------------------|--|--|
| 1      | 2311010288 | ASHISH KUMAR              | OBC         | UR           | 149.63055    | SL-01            | Director,<br>Central Government<br>Health Scheme,<br>E-Wing, 3 <sup>rd</sup> floor,<br>Kendriya Sadan,<br>Kormangala,<br>Bengalore- 560034 | 04 <sup>th</sup> April<br>2025                   |
| 2      | 1311080147 | SOURABH BHARTI            | OBC         | UR           | 147.76141    | SL-02            |  |  |
| 3      | 1311084428 | SHYAM KISHOR KUMAR        | OBC         | UR           | 146.02177    | SL-03            |  |  |
| 4      | 2311057187 | ARVIND KUMAR              | SC          | UR           | 144.71000    | SL-04            |  |  |
| 5      | 2311030604 | ABHIMANYU KUMAR           | SC          | UR           | 144.31672    | SL-05            |  |  |
| 6      | 1311007638 | ANURAG VERMA              | OBC         | UR           | 143.29632    | SL-06            |  |  |
| 7      | 1311010293 | KRISHN JAISWAL            | OBC         | UR           | 143.24924    | SL-07            |  |  |
| 8      | 8311025917 | DUNDU BHARATHI            | OBC         | OBC (P)*     | 143.22122    | SL-08 (P)        |  |  |
| 9      | 1311082999 | RAJEEV KUMAR              | OBC         | OBC (P)*     | 143.18429    | SL-09 (P)        |  |  |
| 10     | 5311063562 | IDRISH KHAN               | EWS         | UR           | 142.29077    | SL-10            |  |  |
| 11     | 3311000465 | KARTHIK KUMAR T R         | ST          | ST           | 141.36033    | SL-11            |  |  |
| 12     | 1311064881 | SUMAN KUMAR               | OBC         | UR           | 140.58055    | SL-12            |  |  |
| 13     | 1311063563 | VIKASH KUMAR              | SC          | SC           | 140.02578    | SL-13            |  |  |
| 14     | 2311041074 | PRANAB MOI                | SC          | SC           | 139.51307    | SL-14            |  |  |
| 15     | 1311055306 | ANAND RAJ                 | OBC         | OBC (P)*     | 139.46592    | SL-15 (P)        |  |  |
| 16     | 5311022666 | MITHUN                    | OBC         | OBC (P)*     | 138.98982    | SL-16 (P)        |  |  |
| 17     | 5311041518 | SANDEEP SINGH SHEKHAWAT   | EWS         | EWS          | 134.17568    | SL-17            |  |  |
| 18     | 8311004878 | BADABHAGNI AJAY NAGARJUNA | OBC(OH<br>J | OBC(OH) (P)* | 84.36292     | SL-18 (P)        |  |  |

**Note:** The marks of all other candidates who appeared in the Computer Based Examination for the above post shall only be made available on the website of the Commission after completion of entire results of all categories of Posts advertised under Phase-XI/2023/Selection Posts Examination.

**LIST OF CANDIDATES NOMINATED FOR THE POST OF SENIOR CONSERVATION ASSISTANT CAT. NO.  
KK12723, PH-XI/2023/SELECTION POST**

NAME OF USER DEPARTMENT: **ARCHAEOLOGICAL SURVEY OF INDIA, M/O CULTURE**

| S. No. | Roll No.   | Name of Candidate       | Category | Category against which Selected | Marks in CBE | Select List Rank | Address of User Dept.  | Date of Forwarding the Final Result to User Dept |
|--------|------------|-------------------------|----------|---------------------------------|--------------|------------------|--|--|
| 1      | 5312016454 | NIKHIL TYAGI            | UR       | UR                              | 163.47326    | SL-01            | <b>DIRECTOR(ADMINISTRATION),<br/>ARCHAEOLOGICAL SURVEY OF INDIA,<br/>DHAROHAR BHAWAN, 24,<br/>TILAK MARG,<br/>NEW DELHI - 110001</b> | 17.03.2025                                       |
| 2      | 5312013009 | DIPESH SINGH            | UR       | UR                              | 156.91600    | SL-02            |  |  |
| 3      | 9312016944 | SHIVAKAR SHARMA         | UR       | UR                              | 156.75591    | SL-03            |  |  |
| 4      | 2312019446 | KUNAL CHAKRABORTY       | UR       | UR                              | 155.72928    | SL-04            |  |  |
| 5      | 2312010199 | SUMIT KUMAR SHAW        | OBC      | UR                              | 155.72928    | SL-05            |  |  |
| 6      | 2312010369 | PINAKI JANA             | UR       | UR                              | 148.71942    | SL-06            |  |  |
| 7      | 8312004291 | PARASURI GAJENDRA       | OBC      | OBC (P)*                        | 148.71942    | SL-07 (P)        |  |  |
| 8      | 5312020522 | ROHIT KUMAR             | UR       | UR                              | 148.26476    | SL-08            |  |  |
| 9      | 5312024458 | HARDIK KATOCH           | UR       | UR                              | 147.75974    | SL-09            |  |  |
| 10     | 9312015279 | K ABHILASH              | OBC      | UR                              | 145.23461    | SL-10            |  |  |
| 11     | 3312006654 | AJITH M S               | OBC      | UR                              | 142.20445    | SL-11            |  |  |
| 12     | 3312003299 | VINAY K S               | OBC      | UR                              | 137.79066    | SL-12            |  |  |
| 13     | 3312006445 | SURAJ R                 | UR       | UR                              | 136.64916    | SL-13            |  |  |
| 14     | 8312023392 | VIGNESH P               | OBC      | UR                              | 135.70993    | SL-14            |  |  |
| 15     | 5312027328 | ANKIT KUMAR             | SC       | UR                              | 135.13408    | SL-15            |  |  |
| 16     | 5312026102 | AKHIL AGNIHOTRI         | UR       | UR                              | 135.13408    | SL-16            |  |  |
| 17     | 5312063649 | ANURAG MAHAN            | OBC      | UR                              | 134.62905    | SL-17            |  |  |
| 18     | 1312002551 | DEEPAK                  | UR       | UR                              | 133.61900    | SL-18            |  |  |
| 19     | 4312007677 | RUHI MISHRA             | UR       | UR                              | 132.60895    | SL-19            |  |  |
| 20     | 1312026007 | NAVEEN YADAV            | OBC      | OBC (P)*                        | 131.60340    | SL-20 (P)        |  |  |
| 21     | 2312003120 | ABHISHEK KUMAR          | OBC      | OBC (P)*                        | 130.14052    | SL-21 (P)        |  |  |
| 22     | 1312027555 | ASHISH KUMAR MISHRA     | EWS      | EWS                             | 130.06345    | SL-22            |  |  |
| 23     | 1312074713 | AYUSH SINGH             | EWS      | EWS                             | 129.57879    | SL-23            |  |  |
| 24     | 5312014050 | SAURAV CHAHAR           | EWS      | EWS                             | 129.04764    | SL-24            |  |  |
| 25     | 3312008134 | SOBITHA S               | OBC      | OBC (P)*                        | 128.06371    | SL-25 (P)        |  |  |
| 26     | 1312039969 | LAV KUSH SONI           | OBC      | OBC (P)*                        | 126.47023    | SL-26 (P)        |  |  |
| 27     | 8312016693 | LARANACE PRABAKARAN S   | OBC      | OBC (P)*                        | 122.36370    | SL-27 (P)        |  |  |
| 28     | 5312038295 | ARUN LAL                | SC       | SC                              | 120.48832    | SL-28            |  |  |
| 29     | 5312035746 | LUCKY PAWAR             | OBC      | OBC(P)*                         | 120.31043    | SL-29(P)         |  |  |
| 30     | 8312022546 | JOHNSON J               | EWS      | EWS                             | 120.30463    | SL-30            |  |  |
| 31     | 3312000294 | ABHIJEET PRASAD GUPTA   | OBC      | OBC (P)*                        | 119.75819    | SL-31 (P)        |  |  |
| 32     | 2312015133 | SIDDHARTHA SANKAR GARAI | OBC      | OBC (P)*                        | 119.47827    | SL-32 (P)        |  |  |
| 33     | 1312018346 | HEMANT KUMAR            | SC       | SC                              | 118.66531    | SL-33            |  |  |
| 34     | 5312029005 | ANKIT KUMAR             | ST       | ST                              | 117.23053    | SL-34            |  |  |
| 35     | 1312047956 | RAKESH KUMAR VERMA      | OBC      | OBC (P)*                        | 117.02600    | SL-35 (P)        |  |  |
| 36     | 1312051182 | AMIT KUMAR YADAV        | OBC      | OBC (P)*                        | 116.95314    | SL-36 (P)        |  |  |
| 37     | 2312011198 | SOUMADEEP MONDAL        | SC       | SC                              | 112.65449    | SL-37            |  |  |
| 38     | 3312004636 | PRAKASH B BARAMANI      | ST       | ST                              | 111.39785    | SL-38            |  |  |
| 39     | 5312033599 | ASHISH KUMAR MEENA      | ST       | ST                              | 110.04410    | SL-39            |  |  |
| 40     | 5312054417 | DEVVRAT                 | SC       | SC                              | 105.42425    | SL-40            |  |  |
| 41     | 5312027405 | JITENDRA SINGH          | SC       | SC                              | 105.33753    | SL-41            |  |  |
| 42     | 1312005502 | ARUN KUMAR SINGH        | SC       | SC                              | 104.91094    | SL-42            |  |  |
| 43     | 1312002512 | NITIN PRIYA RAHUL       | SC       | SC                              | 99.78225     | SL-43            |  |  |
| 44     | 1312001585 | ABHISHEK UDAINIYA       | UR(OH)   | UR (OH)                         | 76.04312     | SL-44            |  |  |

**Note:** The marks of all other candidates who appeared in the Computer Based Examination for the above post shall only be made available on the website of the Commission after completion of entire results of all categories of Posts advertised under Phase-XI/2023/Selection Posts Examination.

LIST OF CANDIDATES NOMINATED FOR THE POST OF MULTI TASKING STAFF (NON-INDUSTRIAL)/WARD  
SAHAIKA CAT. NO. KK12423, PH-XI/2023/SELECTION POST

NAME OF USER DEPARTMENT: HEADQUARTERS, SOUTHERN NAVAL COMMAND

| S. No. | Roll No.   | Name of Candidate   | Category | Category against which Selected | Marks in CBE | Select List Rank | Address of User Dept.  | Date of Forwarding the Final Result to User Dept |
|--------|------------|---------------------|----------|---------------------------------|--------------|------------------|--|--|
| 1      | 9311006111 | BORSE SAGAR<br>BAPU | OBC      | OBC                             | 61.05339     | RL-01            | Administrative Officer I,<br>Staff Officer (Civilian<br>Personnel, Headquarters<br>Southern Naval<br>Command, Kochi-682004 | 12.03.202<br>5                                   |

**Note:** The marks of all other candidates who appeared in the Computer Based Examination for the above post shall only be made available on the website of the Commission after completion of entire results of all categories of Posts advertised under Phase-XI/2023/Selection Posts Examination.

P.T.O

LIST OF CANDIDTES NOMINATED FOR THE POST OF  
JUNIOR DRAFTSMAN, CAT. NO. KK11723OF ADVT. NO. PH.XI/2023-SELECTION POST

USER DEPARTMENT: Forest Survey of India, Bengaluru

| S. No. | Roll No.   | Name of Candidate | Category | Category against which Selected | Marks in CBE | Select List Rank | Address of User Dept.   | Date of Forwarding the Final Result to User Dept |
|--------|------------|-------------------|----------|---------------------------------|--------------|------------------|---|--|
| 1      | 3312007132 | ARJUN M           | UR       | UR                              | 153.31502    | RL-01            | Senior Deputy Director,<br>Forest Survey of India,<br>Ministry of Environment, Forests and Climate Change<br>Regional Office (South),8th Floor , B Wing<br>Kendrya Sadan,<br>Koramangala,<br>Bengaluru-560034 | 03.02.2025                                       |

**Note:** The marks of all other candidates who appeared in the Computer Based Examination for the above post shall only be made available on the website of the Commission after completion of entire results of all categories of Posts advertised under Phase-XI/2023/Selection Posts Examination.

P.T.O.



LIST OF CANDIDATES NOMINATED FOR THE POST of PHARMACIST  
(ALLOPATHIC) IN CENTRAL GOVERNMENT HEALTH SCHEME(CGHS),  
CAT. NO. KK11423OF PHASE-XI/2023/SELECTION POSTS

USER DEPARTMENT: Central Government Health Scheme(CGHS),Bengaluru

| SN | Roll No.   | Name of Candidate | Category | Category against which Selected | Marks in CBE | Select List Rank | Address of User Dept.  | Date of Forwarding the Final Result to User Dept |
|----|------------|-------------------|----------|---------------------------------|--------------|------------------|--|--|
| 1  | 3312006532 | VISHNU M          | UR       | UR                              | 132.60895    | RL-01            | Additional Director,<br>Central<br>Government Health<br>Scheme,<br>E-Wing, 3rd floor,<br>Kendriya Sadan,<br>Kormangala,<br>Bengalure- 560034 | 16.01.2025                                       |

**Note:** The marks of all other candidates who appeared in the Computer Based Examination for the above post shall only be made available on the website of the Commission after completion of entire results of all categories of Posts advertised under Phase-XI/2023/Selection Posts Examination.

LIST OF CANDIDATES NOMINATED FOR THE POST OF  
ASSISTANT (ARCHITECTURAL DEPARTMENT)  
CAT. NO. KK12023, PH-XI/2023/SELECTION POST

NAME OF USER DEPARTMENT: CENTRAL PUBLIC WORKS DEPARTMENT

| S. No. | Roll No.   | Name of Candidate   | Category | Category against which Selected | Marks in CBE | Rank      | Address of UserDept.  | Date of Forwarding the Final Result to User Dept |
|--------|------------|---------------------|----------|---------------------------------|--------------|-----------|---|--|
| 1      | 8312006501 | KUNA VARAHALA NAIDU | OBC      | UR                              | 174.40203    | SL-01     | Executive Engineer,<br>Central Public Works Department,<br>O/o Special Director General (Chennai),<br>Rajaji Bhawan, G Wing, 1 <sup>st</sup> floor,<br>Besant Nagar, Chennai-90 | 31.12.2024                                       |
| 2      | 3312007278 | RAHUL A K           | OBC      | UR                              | 171.12877    | SL-02     |   |  |
| 3      | 2312019470 | PIYALI SAHA         | UR       | UR                              | 157.26923    | SL-03     |   |  |
| 4      | 3312000771 | ABU DUJANA ANSARI   | OBC      | OBC (P)*                        | 147.75974    | SL-04 (P) |   |  |
| 5      | 5312010765 | PAWAN KUMAR         | OBC      | OBC (P)*                        | 140.52285    | SL-05 (P) |   |  |
| 6      | 5312009696 | ANKIT MOR           | EWS      | EWS                             | 133.96559    | SL-06     |   |  |
| 7      | 2312016134 | PALLABI GAYEN       | SC       | SC                              | 131.23340    | SL-07     |   |  |
| 8      | 1312019214 | SANTOSH KUMAR YADAV | OBC      | OBC (P)*                        | 125.76901    | SL-08 (P) |   |  |
| 9      | 8312017657 | VIGNESH BABU S      | OBC      | OBC (P)*                        | 122.49038    | SL-09 (P) |   |  |
| 10     | 1312055088 | BRIJESH YADAV       | OBC      | OBC (P)*                        | 120.31043    | SL-10 (P) |   |  |
| 11     | 5312023443 | SHESHANT SINGH      | SC       | SC                              | 116.44811    | SL-11     |   |  |

**\*OBC status of the candidates at S.No. 4, 5, 8, 9 & 10 are Provisional subject to verification of their claim by the User Department.**

**Note:** The marks of all other candidates who appeared in the Computer Based Examination for the above post shall only be made available on the website of the Commission after completion of entire results of all categories of Posts advertised under Phase-XI/2023/Selection Posts Examination.

LIST OF CANDIDATES NOMINATED FOR THE POST OF  
LADY MEDICAL ATTENDANT  
CAT. NO. KK12223, PH-XI/2023/SELECTION POST

NAME OF USER DEPARTMENT: CENTRAL GOVERNMENT HEALTH SCHEME

| S. No. | Roll No.   | Name of Candidate          | Category | Category against which Selected | Marks in CBE | Rank  | Address of UserDept.   | Date of Forwarding the Final Result to User Dept |
|--------|------------|----------------------------|----------|---------------------------------|--------------|-------|--|--|
| 1.     | 8311000429 | PENUSOMULA<br>PUSHPA LATHA | OBC      | UR                              | 132.05587    | RL-01 | Additional Director, Central Government Health Scheme, E Wing, 3 <sup>rd</sup> floor, Kendriya Sadan, Koramangala Bangalore-560034 | 18.12.2024                                       |

**Note:** The marks of all other candidates who appeared in the Computer Based Examination for the above post shall only be made available on the website of the Commission after completion of entire results of all categories of Posts advertised under Phase-XI/2023/Selection Posts Examination.

LIST OF CANDIDATES NOMINATED FOR THE POST OF  
MEDICAL LABORATORY TECHNOLOGIST  
CAT. NO. KK11123, PH-XI/2023/SELECTION POST

NAME OF USER DEPARTMENT: CENTRAL GOVERNMENT HEALTH SCHEME

| S. No. | Roll No.   | Name of Candidate | Category | Category against which Selected | Marks in CBE | Rank  | Address of UserDept.   | Date of Forwarding the Final Result to User Dept |
|--------|------------|-------------------|----------|---------------------------------|--------------|-------|--|--|
| 1.     | 2313002186 | MD KHALID ANSARI  | OBC      | UR                              | 89.11676     | RL-01 | Additional Director, Central Government Health Scheme, E Wing, 3 <sup>rd</sup> floor, Kendriya Sadan, Koramangala Bangalore-560034 | 13.12.2024                                       |

**Note:** The marks of all other candidates who appeared in the Computer Based Examination for the above post shall only be made available on the website of the Commission after completion of entire results of all categories of Posts advertised under Phase-XI/2023/Selection Posts Examination.

**P.T.O.**

LIST OF CANDIDATES NOMINATED FOR THE POST OF  
MULTI TASKING STAFF (NON-INDUSTRIAL)/WARD  
SAHAIKA CAT. NO. KK12423, PH-XI/2023/SELECTION  
POST

NAME OF USER DEPARTMENT: HEADQUARTERS, SOUTHERN NAVAL COMMAND

| S. No. | Roll No.   | Name of Candidate | Category | Category against which Selected | Marks in CBE | Rank       | Address of UserDept.   | Date of Forwarding the Final Result to User Dept |
|--------|------------|-------------------|----------|---------------------------------|--------------|------------|--|--|
| 1.     | 8311008150 | ROUNAK DANDA      | SC       | UR                              | 108.72120    | SL-01      | Administrative Officer I,<br>Staff Officer<br>(Civilian Personnel,<br>Headquarters Southern Naval Command,<br>Kochi-682004 | 13.11.2024                                       |
| 2.     | 8311032808 | KOHEDA SAGAR      | OBC      | OBC (P)                         | 105.14004    | SL-02 (P)* |  |  |
| 3.     | 4311005017 | MANISH RAIKWAR    | OBC      | UR                              | 75.70519     | SL-03      |  |  |
| 4.     | 5311026323 | KAUSHAL           | OBC      | UR                              | 75.54457     | SL-04      |  |  |
| 5.     | 3311006386 | SHARA.P.S         | OBC      | OBC (P)                         | 74.86139     | SL-05 (P)* |  |  |
| 6.     | 3311000176 | VINUTH KUMAR      | OBC      | OBC (P)                         | 65.32330     | SL-06 (P)* |  |  |

\* OBC Status of the candidate at Sl.No. 2, 5 & 6 are provisional subject to verification of her claim by the User Department

**Note:** The marks of all other candidates who appeared in the Computer Based Examination for the above post shall only be made available on the website of the Commission after completion of entire results of all categories of Posts advertised under Phase-XI/2023/Selection Posts Examination.

**P.T.O.**

**LIST OF CANDIDATES NOMINATED FOR THE POST OF**  
**JUNIOR CHEMIST**  
**CAT. NO. KK10823, PH-XI/2023/SELECTION POST**

NAME OF USER DEPARTMENT: Directorate of Marketing & Inspection,  
Department of Agriculture, Cooperation & Farmers Welfare

| S. No. | Roll No.   | Name of Candidate  | Category | Category against which Selected | Marks in CBE | Rank      | Address of User Dept.   | Date of Forwarding the Final Result to User Dept |
|--------|------------|--------------------|----------|---------------------------------|--------------|-----------|---|--|
| 1.     | 9313001522 | SHARMA SAURAVKUMAR | EWS      | UR                              | 160.69879    | SL-01     | Section Officer,<br>Department of Agriculture & Farmers Welfare,<br>Directorate of Marketing & Inspection,<br>Branch Head Office, N.S. Building,<br>Nagpur – 440 0001 | 25.10.2024                                       |
| 2.     | 3313005783 | FOUSIYA A S        | OBC      | OBC (P)*                        | 158.28700    | SL-02 (P) |   |  |
| 3.     | 2313013728 | SUBHAM DUTTA       | EWS      | EWS                             | 156.45894    | SL-03     |   |  |
| 4.     | 2313014478 | BIKRAM NATH MONDAL | SC       | SC                              | 146.52335    | SL-04     |   |  |

\* OBC Status of the candidate at Sl.No. 2 is provisional subject to verification of her claim by the User Department

**Note:** The marks of all other candidates who appeared in the Computer Based Examination for the above post shall only be made available on the website of the Commission after completion of entire results of all categories of Posts advertised under Phase-XI/2023/Selection Posts Examination.

**P.T.O.**

LIST OF CANDIDATES NOMINATED FOR THE POST OF  
PHARMACIST (AYURVEDIC)  
CAT. NO. KK11523, PH-XI/2023/SELECTION POST

NAME OF USER DEPARTMENT: Central Govt. Health Scheme (CGHS)

| S. No. | Roll No.   | Name of Candidate | Category | Category against which Selected | Marks in CBE | Rank  | Address of User Dept.  | Date of Forwarding the Final Result to User Dept |
|--------|------------|-------------------|----------|---------------------------------|--------------|-------|--|--|
| 1      | 2312018143 | DIBYENDU GHOSH    | UR       | UR                              | 88.06476     | SL-01 | Additional Director,<br>Central Government Health Scheme,<br>E Wing, 3 <sup>rd</sup> floor,<br>Kendriya Sadan,<br>Koramangala Bangalore-560034 | 25.10.2024                                       |

**Note:** The marks of all other candidates who appeared in the Computer Based Examination for the above post shall only be made available on the website of the Commission after completion of entire results of all categories of Posts advertised under Phase-XI/2023/Selection Posts Examination.

**P.T.O.**

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LIST OF CANDIDATES NOMINATED FOR THE POST OF  
PHARMACIST (ALLOPATHIC)  
CAT. NO. KK11423, PH-XI/2023/SELECTION POST

NAME OF USER DEPARTMENT: Central Govt. Health Scheme (CGHS)

| S. No. | Roll No.   | Name of Candidate                       | Category | Category against which Selected | Marks in CBE | Rank  | Address of User Dept.  | Date of Forwarding the Final Result to User Dept |
|--------|------------|---|----------|---------------------------------|--------------|-------|--|--|
| 1      | 9312015601 | TALEKAR AKSHAY BHAGWAN                  | UR       | UR                              | 158.36529    | SL-01 | Additional Director,<br>Central Government Health Scheme,<br>E Wing, 3 <sup>rd</sup> floor,<br>Kendriya Sadan,<br>Koramangala Bangalore-560034 | 25.10.2024                                       |
| 2      | 4312011757 | ABHIJEET TIWARY                         | EWS      | UR                              | 149.27482    | SL-02 |  |  |
| 3      | 5312020074 | KASHISH PASRICHA                        | EWS      | UR                              | 141.69942    | SL-03 |  |  |
| 4      | 7312007177 | PIYUSH KUMAR                            | UR       | UR                              | 138.78983    | SL-04 |  |  |
| 5      | 2312012572 | DEBASISH DAS                            | SC       | SC                              | 131.77983    | SL-05 |  |  |
| 6      | 8312004172 | THIBIRSETTI VEERA VENKATA SATYANARAYANA | EWS      | EWS                             | 117.23053    | SL-06 |  |  |

**Note:** The marks of all other candidates who appeared in the Computer Based Examination for the above post shall only be made available on the website of the Commission after completion of entire results of all categories of Posts advertised under Phase-XI/2023/Selection Posts Examination.

**P.T.O.**

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LIST OF CANDIDATES NOMINATED FOR THE POST OF  
JUNIOR TECHNICAL ASSISTANT  
CAT. NO. KK10123, PH-XI/2023/SELECTION POST

NAME OF USER DEPARTMENT: Forest Survey of India

| S. No. | Roll No.   | Name of Candidate | Category | Category against which Selected | Marks in CBE | Rank      | Address of User Dept.   | Date of Forwarding the Final Result to User Dept |
|--------|------------|-------------------|----------|---------------------------------|--------------|-----------|---|--|
| 1.     | 5313028542 | GAURAV PANDEY     | UR       | UR                              | 170.38987    | SL-01     | Regional Director,<br>Forest Survey of India,<br>Regional Office (South),<br>8 <sup>th</sup> floor,<br>B Wing,<br>Kendriya Sadan,<br>Koramangala Bengaluru-560034 | 25.10.2024                                       |
| 2.     | 3313005919 | GOKUL CHANDRAN    | UR       | UR                              | 167.22737    | SL-02     |   |  |
| 3.     | 3313006214 | AKSHAY KRISHNAN R | UR       | UR                              | 165.99362    | SL-03     |   |  |
| 4.     | 2313021061 | PUJA DAS          | SC       | SC                              | 165.81573    | SL-04     |   |  |
| 5.     | 1313021898 | VIPIN KUMAR       | OBC      | OBC (P)*                        | 164.63222    | SL-05 (P) |   |  |
| 6.     | 1313033527 | UPENDRA KUMAR     | OBC      | OBC (P)*                        | 164.40409    | SL-06 (P) |   |  |
| 7.     | 9313011672 | PRABHAT KUMAR     | OBC      | OBC (P)*                        | 164.17842    | SL-07(P)  |   |  |
| 8.     | 5313009807 | PRADEEP           | EWS      | EWS                             | 160.63973    | SL-08     |   |  |
| 9.     | 5313001195 | PRAJJWAL SHARMA   | ST       | ST                              | 146.16217    | SL-09     |   |  |

\* OBC Status of the candidate at Sl.No.5, 6 & 7 is provisional subject to verification of their claim by the User Department.

**Note:** The marks of all other candidates who appeared in the Computer Based Examination for the above post shall only be made available on the website of the Commission after completion of entire results of all categories of Posts advertised under Phase-XI/2023/Selection Posts Examination.

**P.T.O.**



LIST OF CANDIDATES NOMINATED FOR THE POST OF  
LABORATORY ATTENDANT

CAT. NO. KK12523, PH-XI/2023/SELECTION POST

NAME OF USER DEPARTMENT: Central Ground Water Board

| S. No. | Roll No.   | Name of Candidate   | Category | Category against which Selected | Marks in CBE | Rank  | Address of UserDept.  | Date of Forwarding the Final Result to User Dept |
|--------|------------|---------------------|----------|---------------------------------|--------------|-------|---|--|
| 1.     | 9311005386 | SAKHARE RAHUL VIJAY | SC       | SC                              | 84.00418     | SL-01 | Administrative Officer,<br>Department of Water Resources,<br>River Development & Ganga Rejuvenation,<br>Central Ground Water Board,<br>Bhujal Bhawan,<br>NH-IV,<br>Faridabad-121001 | 25.10.2024                                       |

**Note:** The marks of all other candidates who appeared in the Computer Based Examination for the above post shall only be made available on the website of the Commission after completion of entire results of all categories of Posts advertised under Phase-XI/2023/Selection Posts Examination.

**P.T.O.**

LIST OF CANDIDATES NOMINATED FOR THE POST OF  
MEDICAL LABORATORY TECHNOLOGIST  
CAT. NO. KK11123, PH-XI/2023/SELECTION POST

NAME OF USER DEPARTMENT: Central Govt. Health Scheme (CGHS)

| S. No. | Roll No.   | Name of Candidate | Category | Category against which Selected | Marks in CBE | Rank  | Address of UserDept.   | Date of Forwarding the Final Result to User Dept |
|--------|------------|-------------------|----------|---------------------------------|--------------|-------|--|--|
| 1.     | 2313006893 | SHRADDHA DASH     | EWS      | UR                              | 94.07259     | SL-01 | Additional Director,<br>Central Government Health Scheme,<br>E Wing, 3 <sup>rd</sup> floor,<br>Kendriya Sadan,<br>Koramangala,<br>Bangalore-560034 | 25.10.2024                                       |
| 2.     | 1313001913 | SANGEETA          | UR       | UR                              | 90.20902     | SL-02 |  |  |

**Note:** The marks of all other candidates who appeared in the Computer Based Examination for the above post shall only be made available on the website of the Commission after completion of entire results of all categories of Posts advertised under Phase-XI/2023/Selection Posts Examination.

**P.T.O.**

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LIST OF CANDIDATES NOMINATED FOR THE POST OF  
GIRL CADET INSTRUCTOR

CAT. NO. KK10923, PH-XI/2023/SELECTION POST

NAME OF USER DEPARTMENT: Directorate General NCC, M/o Defence

| S. No. | Roll No.   | Name of Candidate | Category | Category against which Selected | Marks in CBE | Rank      | Address of User Dept.  | Date of Forwarding the Final Result to User Dept |
|--------|------------|-------------------|----------|---------------------------------|--------------|-----------|--|--|
| 1.     | 3313004556 | ATHIRA SANTHOSH   | OBC      | UR                              | 156.46382    | SL-01     | Accounts Officer,<br>Offg Adm Officer (Civ)<br>NCC<br>Directorate –<br>Karnataka &<br>Goa,<br>No.8,<br>Cunningham<br>Road,<br>Bangalore-<br>560001 | 25.10.2024                                       |
| 2.     | 3313004821 | AMRUTHA SIBY      | OBC      | OBC (P)*                        | 137.68247    | SL-02 (P) |  |  |
| 3.     | 8313013929 | ALKA AMBAL        | SC       | SC                              | 110.29132    | SL-03     |  |  |
| 4.     | 4313003240 | PRIYANKA CHOUHAN  | ST       | ST                              | 100.88040    | SL-04     |  |  |

\* OBC Status of the candidate at Sl.No. 2 is provisional subject to verification of her claim by the User Department

**Note:** The marks of all other candidates who appeared in the Computer Based Examination for the above post shall only be made available on the website of the Commission after completion of entire results of all categories of Posts advertised under Phase-XI/2023/Selection Posts Examination.

**P.T.O.**

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LIST OF CANDIDATES NOMINATED FOR THE POST OF  
LABORATORY ASSISTANT

CAT. NO. KK10723, PH-XI/2023/SELECTION POST

NAME OF USER DEPARTMENT: National Centre for Disease Control (NCDC)

| S. No. | Roll No.   | Name of Candidate | Category | Category against which Selected | Marks in CBE | Rank  | Address of User Dept.  | Date of Forwarding the Final Result to User Dept |
|--------|------------|-------------------|----------|---------------------------------|--------------|-------|--|--|
| 1      | 5313008555 | ANOOB V           | UR(ESM)  | UR(ESM)                         | 130.52479    | SL-01 | Administrative Officer,<br>National Centre for Disease Control,<br>Directorate of General of Health Services,<br>22-Shram Nath Marg,<br>Delhi-110054 | 25.10.2024                                       |

**Note:** The marks of all other candidates who appeared in the Computer Based Examination for the above post shall only be made available on the website of the Commission after completion of entire results of all categories of Posts advertised under Phase-XI/2023/Selection Posts Examination.

**P.T.O.**

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LIST OF CANDIDATES NOMINATED FOR THE POST OF  
RESEARCH ASSOCIATE (CULTURAL ANTHROPOLOGY)  
CAT. NO. KK10323, PH-XI/2023/SELECTION POST

NAME OF USER DEPARTMENT: Anthropological Survey of India

| S. No. | Roll No.   | Name of Candidate | Category | Category against which Selected | Marks in CBE | Rank      | Address of User Dept.   | Date of Forwarding the Final Result to User Dept |
|--------|------------|-------------------|----------|---------------------------------|--------------|-----------|---|--|
| 1.     | 8313014048 | RONGALI RAGHU     | OBC      | OBC (P)*                        | 165.34519    | SL-01 (P) | Head of Office,<br>Anthropological Survey of India,<br>27,<br>Jawaharlal Nehru Road,<br>Kolkata-700 016 | 25.10.2024                                       |
| 2.     | 1313018698 | PRABHAKAR RAI     | UR       | UR                              | 155.93427    | SL-02     |   |  |

\* OBC Status of the candidates at Sl.No. 1 is provisional subject to verification of his claim by the User Department.

**Note:** The marks of all other candidates who appeared in the Computer Based Examination for the above post shall only be made available on the website of the Commission after completion of entire results of all categories of Posts advertised under Phase-XI/2023/Selection Posts Examination.

**P.T.O.**

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LIST OF CANDIDATES NOMINATED FOR THE POST OF  
FIELDMAN GROUP-C  
CAT. NO. KK11923, PH-XI/2023/SELECTION POST

NAME OF USER DEPARTMENT: Forest Survey of India

| S. No. | Roll No.   | Name of Candidate | Category | Category against which Selected | Marks in CBE | Rank  | Address of UserDept.  | Date of Forwarding the Final Result to User Dept |
|--------|------------|-------------------|----------|---------------------------------|--------------|-------|---|--|
| 1.     | 5312033783 | SACHIN KUMAR      | SC       | SC                              | 163.42902    | SL-01 | Regional Director,<br>Forest Survey of India,<br>Regional Office (South),<br>8 <sup>th</sup> floor,<br>B Wing,<br>Kendriya Sadan,<br>Koramangala,<br>Bengaluru-560034 | 02.9.2024  |

**Note:** The marks of all other candidates who appeared in the Computer Based Examination for the above post shall only be made available on the website of the Commission after completion of entire results of all categories of Posts advertised under Phase-XI/2023/Selection Posts Examination.

**P.T.O.**

LIST OF CANDIDATES NOMINATED FOR THE POST OF  
RESEARCH ASSOCIATE (PHYSICAL ANTHROPOLOGY DIVISION) GROUP-B (NON-GAZETTED)  
CAT. NO. KK10423, PH-XI/2023/SELECTION POST

NAME OF USER DEPARTMENT: Anthropological Survey of India

| S. No. | Roll No.   | Name of Candidate | Category | Category against which Selected | Marks in CBE | Rank  | Address of User Dept.   | Date of Forwarding the Final Result to User Dept |
|--------|------------|-------------------|----------|---------------------------------|--------------|-------|---|--|
| 1.     | 1313024021 | TUSHAR SRIVASTAVA | EWS      | EWS                             | 135.25970    | SL-01 | Head of Office,<br>Anthropological Survey of India,<br>27,<br>Jawaharlal Nehru Road,<br>Kolkata-700 016 | 01.8.2024  |

**Note:** The marks of all other candidates who appeared in the Computer Based Examination for the above post shall only be made available on the website of the Commission after completion of entire results of all categories of Posts advertised under Phase-XI/2023/Selection Posts Examination.

**P.T.O.**

LIST OF CANDIDATES NOMINATED FOR THE POST OF  
JUNIOR DRAFTSMAN GROUP 'B' (NON-GAZETTED)  
CAT. NO. KK11723, PH-XI/2023/SELECTION POST

NAME OF USER DEPARTMENT: Forest Survey of India

| S. No. | Roll No.   | Name of Candidate | Category | Category against which Selected | Marks in CBE | Rank  | Address of UserDept.   | Date of Forwarding the Final Result to User Dept |
|--------|------------|-------------------|----------|---------------------------------|--------------|-------|--|--|
| 1.     | 5312016454 | NIKHIL TYAGI      | UR       | UR                              | 163.47326    | SL-01 | Regional Director,<br>Forest Survey of India,<br>8 <sup>th</sup> floor, B Wing,<br>Kendriya Sadan,<br>Koramangala,<br>Bangalore-560034 | 30.7.2024  |

**Note:** The marks of all other candidates who appeared in the Computer Based Examination for the above post shall only be made available on the website of the Commission after completion of entire results of all categories of Posts advertised under Phase-XI/2023/Selection Posts Examination.

**P.T.O.**



LIST OF CANDIDATES NOMINATED FOR THE POST OF  
CARETAKER GROUP 'C' (NON-TECHNICAL)  
CAT. NO. KK-10523, PH-XI/2023/SELECTION POST

NAME OF USER DEPARTMENT: NATIONAL GALLERY OF MODERN ART

| S. No. | Roll No.   | Name of Candidate | Cat         | Cat Sel | Marks in CBE | Rank  | Address of UserDept.  | Date of Forwarding the Final Result to User Dept |
|--------|------------|-------------------|-------------|---------|--------------|-------|---|--|
| 1      | 8313008666 | ARUN RAJ T        | OBC (CGCE)* | UR      | 134.65400    | SL-01 | Deputy Director (A&F) I/C,<br>National Gallery of<br>Modern Art,<br>Ministry of Culture, Jaipur<br>House, India Gate,<br>New Delhi-110 003. | 04.7.2024  |

\*The candidate has claimed age relaxation as Central Govt. Civilian Employee (CGCE)

**Note:** The marks of all other candidates who appeared in the Computer Based Examination for the above post shall only be made available on the website of the Commission after completion of entire results of all categories of Posts advertised under Phase-XI/2023/Selection Posts Examination.

**P.T.O.**

LIST OF CANDIDATES NOMINATED FOR THE POST OF  
LADY MEDICAL ATTENDANT  
CAT. NO. KK-112223, PH-XI/2023/SELECTION POST

NAME OF USER DEPARTMENT: CENTRAL GOVERNMENT HEALTH SCHEME

| S. No. | Roll No.   | Name of Candidate  | Cat | Cat Sel | Marks in CBE | Rank  | Address of UserDept.  | Date of Forwarding the Final Result to User Dept |
|--------|------------|--------------------|-----|---------|--------------|-------|---|--|
| 1      | 1311071030 | RADHA KUMARI VERMA | OBC | UR      | 139.96466    | SL-01 | Additional Director,<br>Central Government Health Scheme,<br>E Wing, 3 <sup>rd</sup> floor,<br>Kendriya Sadan,<br>Koramangala,<br>Bangalore-560034. | 3.6.2024   |
| 2      | 1311086458 | PUJA KUMARI        | OBC | UR      | 133.48470    | SL-02 |   |  |

**Note:** The marks of all other candidates who appeared in the Computer Based Examination for the above post shall only be made available on the website of the Commission after completion of entire results of all categories of Posts advertised under Phase-XI/2023/Selection Posts Examination.

**P.T.O.**

LIST OF CANDIDATES NOMINATED FOR THE POST OF  
COURT MASTER  
CAT. NO. KK-10623, PH-XI/2023/SELECTION POST

NAME OF USER DEPARTMENT: CUSTOMS EXCISE AND SERVICE TAX APPELLATE TRIBUNAL

| S. No. | Roll No.   | Name of Candidate | Cat | Cat Sel  | Marks in CBE | Rank      | Address of UserDept.   | Date of Forwarding the Final Result to User Dept |
|--------|------------|-------------------|-----|----------|--------------|-----------|--|--|
| 1      | 2313017110 | DEBJYOTI DEBNATH  | OBC | OBC (P)* | 139.49955    | SL-01 (P) | Deputy Registrar,<br>Customs,<br>Excise &<br>Service Tax<br>Appellate<br>Tribunal,<br>West Block<br>No.2, R.K.<br>Puram,<br>New Delhi-<br>110066 | 29.5.2024  |

**\* OBC Status of the candidate is provisional subject to verification of his claim by the User Department.**

**Note:** The marks of all other candidates who appeared in the Computer Based Examination for the above post shall only be made available on the website of the Commission after completion of entire results of all categories of Posts advertised under Phase-XI/2023/Selection Posts Examination.

**P.T.O.**

LIST OF CANDIDATES NOMINATED FOR THE POST OF  
JUNIOR ENGINEER  
CAT. NO. KK-11223, PH-XI/2023/SELECTION POST

NAME OF USER DEPARTMENT: CENTRAL INSTITUTE OF COASTAL ENGINEERING FOR FISHERY

| S. No. | Roll No.   | Name of Candidate   | Cat | Cat Sel  | Marks in CBE | Rank      | Address of UserDept.  | Date of Forwarding the Final Result to User Dept |
|--------|------------|---------------------|-----|----------|--------------|-----------|---|--|
| 1      | 1312073362 | SHYAM RANJAN PRATAP | EWS | EWS      | 166.95073    | SL-01     | Director,<br>Central Institute of Coastal Engineering for Fishery (CICEF),<br>Opp. To ISRO Qrts., Jalahalli, Bengaluru-560013 | 14.5.2024  |
| 2      | 1312021025 | ROHIT SINGH         | OBC | OBC (P)* | 164.56614    | SL-02 (P) |   |  |

\* OBC Status of the candidate at Sl.No.2 is provisional subject to verification of his claim by the User Department.

**Note:** The marks of all other candidates who appeared in the Computer Based Examination for the above post shall only be made available on the website of the Commission after completion of entire results of all categories of Posts advertised under Phase-XI/2023/Selection Posts Examination.

**P.T.O.**

LIST OF CANDIDATES NOMINATED FOR THE POST OF  
NURSING OFFICER  
CAT. NO. KK-11323, PH-XI/2023/SELECTION POST

NAME OF USER DEPARTMENT: CENTRAL GOVERNMENT HEALTH SCHEME

| S. No. | Roll No.   | Name of Candidate | Cat | Cat Sel | Rank  | Marks in CBE | Address of UserDept.   | Date of Forwarding the Final Result to User Dept |
|--------|------------|-------------------|-----|---------|-------|--------------|--|--|
| 1      | 5312039623 | Anil Kumar        | OBC | OBC (P) | SL-01 | 119.98329    | Additional Director,<br>Central Government Health Scheme,<br>E Wing, 3 <sup>rd</sup> Floor, Kendriya Sadan,<br>Koramangala, Bangalore-560034 | 21.3.2024  |

**Note:** The marks of all other candidates who appeared in the Computer Based Examination for the above post shall only be made available on the website of the Commission after completion of entire results of all categories of Posts advertised under Phase-XI/2023/Selection Posts Examination.

**P.T.O.**

LIST OF CANDIDATES NOMINATED FOR THE POST OF  
STOCKMAN  
CAT. NO. KK-11823, PH-XI/2023/SELECTION POST

NAME OF USER DEPARTMENT: CENTRAL CATTLE BREEDING FARM

| S. No. | Roll No.   | Name of Candidate | Cat | Cat Sel | Rank  | Marks in CBE | Address of UserDept.  | Date of Forwarding the Final Result to User Dept |
|--------|------------|-------------------|-----|---------|-------|--------------|---|--|
| 1      | 2312009696 | BARSHA DUBEY      | UR  | UR      | SL-01 | 83.35164     | Joint Commissioner,<br>Central Cattle Breeding Farm,<br>Hessaraghatta,<br>Bangalore North,<br>PIN-560088. | 13.03.2024                                       |

**Note:** The marks of all other candidates who appeared in the Computer Based Examination for the above post shall only be made available on the website of the Commission after completion of entire results of all categories of Posts advertised under Phase-XI/2023/Selection Posts Examination.

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